
**Four Concepts
Of The
Spiritual Structure
Of Creation**

By

Peter Daniel Francuch, Ph.D.

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A BRIEF INTRODUCTION

The booklet presented here consists of four separate, although interrelated, concepts regarding the spiritual structure and nature of Creation. In most instances, these are purely metaphysical concepts.

The first concept explains the so-called Zones of Displacement, which accompany in a parallel manner all universes and their various regions.

The second concept seemingly does not relate to the metaphysics. However, it deals with important issues of how various concepts, events and happenings in the universe and in sentient life should be conceptualized, understood and interpreted. This is the reason why it is included here.

The third concept is a core of this booklet since it directly concerns itself with the principles of spiritual metaphysics, dealing with the structure and nature of Creation.

The fourth concept relates to the nature of will and intentions which give an impetus to the being and existence of Creation and which maintain the entire Creation in its proper function.

All these concepts can be considered updates, elaborations, further developments and transcending understandings of the ideas which were revealed and described in "Fundamentals of Human Spirituality" (1982) and "Messages From Within" (1982) and from which they derive. These two books were published by Spiritual Advisory Press.

Because one deals here with a very complex subject, it is not easy to maintain a desirable clarity and simplicity throughout their explanation. Frequent repetitions and abstractions are necessary in order to assure the correct understanding of the ideas presented. However, if one reads them carefully, with a positive attitude and a desire for the higher understanding of the spiritual structure and nature of Creation, one should be able to go through the whole booklet with a sense of positive accomplishment.

The concepts formulated in this booklet are for the consideration of only those who are interested. No other demands or claims are made

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here. One is to decide from one's free will and good and positive intent the extent of agreement or disagreement one wants to reach with whatever is presented in this booklet.

In conclusion, I would like to express my deep gratitude and appreciation to those who helped with editing and correcting the English in this manuscript. They are: Irv and Pearl McCallum of La Jolla, California (Chapter one and two) and Gayle Gillespie of Ventura, California (Chapter three and four).

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Santa Barbara, California

CHAPTER ONE

**SPIRITUAL THEORY
OF THE
UNIVERSAL MULTIDIMENSIONAL ZONE
OF DISPLACEMENT**

August 5-7, 1982

The following concepts and ideas were revealed to me by the Most High. They transcend anything previously revealed in this respect.

What follows can be properly understood only if one is familiar with the content of "Fundamentals of Human Spirituality" and "Messages From Within" (published in 1982 by Spiritual Advisory Press).

It is time to reveal and describe briefly the Universal Multidimensional Zone of Displacement and its spiritual theory, origination and function.

As pointed out in the above-mentioned books there is only one reality in being and existence — spiritual reality — which gives a sense of reality to everything else. Spiritual reality can be conceptualized as follows: The Most High, Who is the only Reality, through the Absolute Principles of His/Her Divine Love and Divine Wisdom, from and by Himself/Herself, continuously originates, creates, maintains and develops everything in being and existence, as well as being and existence themselves. This indisputable axiom and its acceptance by all in Creation constitutes the principle of everyone's placement within the Most High's Creation. The degree, scope, extent and quality of the awareness, acceptance and application of this fact in one's life, and in the life of any society, nation, planet, solar system, galaxy or universe determines their proper placement in the hierarchy of spiritual organization of the Most High's Creation. Such proper placement, in turn, determines the degree, scope, extent and quality of activation and manifestation of their Inner Minds, and subsequent quality, manifestation and function of their interior and exterior minds. (Note: it is proper to conceptualize the existence of the Inner Mind, and also the interior and exterior minds, not only within an individual, but also within a society, nation, sentient entities as a whole of a planet, a solar system, a galaxy or a universe in all their respective dimensions, levels, steps, degrees, times and para-times.)

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Thus, this vitally important spiritual rule of the Most High's Creation determines everyone's precise place, position, condition, state and process in Creation.

The simple, basic and essential spiritual principle is the kind of stance, attitude and position one decides to have toward the Creator, His/Her Nature and toward all spiritual principles derived from the Most High. The key word is "decides". This word implies one's freedom of choice to accept and to incorporate this principle and its consequences and outcomes in one's life, or to deny, reject, distort or pervert its validity and its nature and existence.

The acceptance and application of this principle (1) gives one a position and a placement within the Most High's Creation — the quality, degree, scope and extent of its acceptance and application determine in what dimension, universe, galaxy, solar system, planet, time or para-time one is manifested or incarnated; (2) creates a period in which such a specific and unique quality and quantity of manifestation exhausts its usefulness and purpose and one is ready to move on to a transcending specific and unique degree, and (3) determines the extent and apperception of this spiritual principle which brings about a new incarnation and manifestation of that one in a different state, condition, place, process, dimension, etc., of Creation. This process goes on to eternity, constituting the principle of spiritual progression of all in the Lord's Creation.

However, what happens if someone, a group of people, or some society on a planet as a whole decides by its free choice to deny, reject, distort or pervert this basic and vital spiritual principle? Such an act initiates an opposition to everything that is within the Most High's Creation and all its spiritual principles.

At the very moment that such a decision is made, by the very act of such a decision, a drastic spiritual shift occurs for those who make such a decision. This drastic shift causes an instantaneous displacement or dislocation from Creation for all such people, which leads to the appearance of a new Universal Multidimensional Zone which is outside of Creation or displaced from the rest of Creation.

The process of this displacement has far reaching consequences and implications for not only those who participated in this act but for all Creation also.

Another basic and vital spiritual principle is that every individual is a replica of the entire Creation relative to the Most High, and everyone contains within oneself an Inner Mind, interior mind and exterior mind. Therefore, when this displacement occurs, proceeds and becomes, it occurs, proceeds and becomes at all levels of the Mind. Because the universe and its spiritual, interior or mental and external and physical dimensions and their respective environments are the result of the Mind's ideas and concepts, the Zone of Displacement appears in all worlds simultaneously and synchronously. Hence the multidimensionality of this Zone.

Because everything in this Zone of Displacement opposes spiritual principles of Creation, everything without any exception in this Zone is upside down. Therefore, in the moment of displacement the Inner Minds of all displaced people and their respective Zones are closed and put in a state of dormancy and deactivation, and only an infinitesimally small part of it remains open only for the purpose of maintenance of a minimal life support system in the Zone of Displacement. However, by the pseudo-principles of displacement (where everything is upside down and reversed), this small part of the Inner Mind is forced into a subservient position to the external mind. By the same pseudo-principle of displacement, the external mind now becomes fully activated and takes a position of dominance and control within this Zone. Thus the reign of externals begins. Since there is no true, original and real knowledge and understanding in the external mind apart from the Spiritual, Inner Mind, the external mind must fabricate illusions of reality, illusions of knowledges and illusions of understanding. Thus, whatever or whoever exists within the Zone of Displacement is in a continuous distortion of reality, knowledge, understanding and perception of self, others, the universe, all Creation and the Most High. Because of their upside down position, whatever is truly real is considered unreal and whatever is unreal is considered to be real. This is true of all matters in the Zone of Displacement.

In the global and very general sense, basically, there are two states and conditions within the Universal Multidimensional Zone of Displacement. One state and condition and its process derives its origin from activation of the negative state and process by the will of people (by the principle of free choice) and by putting the negative state into a ruling and domineering condition and position. This particular state of the Zone of Displacement is actively inhabited by those people who activate it by their free will and free choice in the

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first place; and by sentient entities who volunteer for some very important spiritual reasons to incarnate into this Zone. In the physical or natural degree of the Zone of Displacement this situation is limited to planet Earth, its solar system and its part of the Galaxy known as the Milky Way. In the intermediate world it is limited to a special region assigned to those who go there after their departure from the physical degree of this Zone for their Last Judgment and further determination of their destinies. In the spiritual world all of the Zone of Displacement constitutes what is called Hell.

The other state and condition of this Zone of Displacement originates from the potentiality of the negative state's being and existence as an alternative to the positive state and condition. In this state the negative state is in its natural dormant and inactive condition. Because whoever is within the Lord's Creation is by free choice in the positive state, no activation of negativity can take place and no drastic shift to the Zone of Displacement can occur for them. Therefore, this part of the Zone is by and large uninhabited by any sentient entity. Only occasionally some negative spirits from the Hells are permitted to roam throughout the Zone of Displacement and to discharge their rage, violence, viciousness, and to fabricate cataclysmic events which cannot hurt anyone (example: making displaced Suns to go Nova and Super-nova, etc.) There is no possibility for these kinds of spirits to trespass into the Zones of Placement where the positive state exists. The passage from the Zone of Displacement into the true Creation is possible only by the change of will, which requires a change of the entire nature of one's entire mind.

Whoever resides in the Zone of Displacement can discern and perceive that Zone and its events and occurrences within one dimension only (meaning that people in the natural or physical region of this Zone do not see or perceive the other dimensions even of their own Zone, such as, for example, the Hells, etc., and vice versa). However, people within the Lord's Creation can discern and perceive events and occurrences in the Zone of Displacement, if they wish to, without being physically present in it. From the orderly and lawful state of the universe one can easily discern and perceive that which is disorderly, lawless and displaced. However, by the nature of displacement and disorder, those who are in a displaced and disorderly mode of being and existence cannot discern and perceive from their position that which is orderly and lawful. The reason is these people consider displacement and disorder to be normal,

natural, orderly, proper and the only reality. Denial of being and existence of any other reality makes it impossible to discern and to perceive any events, occurrences and happenings anywhere or **anywhen** else in Creation.

This is the reason why, by and large, people on Earth do not have any outward experiential sensory perception and discernment of the reality of spiritual, intermediate and true physical worlds. The peculiarity of this situation is that the majority of people on planet Earth do not even have a proper perception, understanding and discernment of the physical reality, not to speak about spiritual and intermediate reality. In actuality, being in the state and process of the activated and domineering negative state, people on Earth are displaced also from the true reality of the physical universe. What they see in the outward universe from that part of planet Earth which is placed in the Universal Multidimensional Zone of Displacement is not the true physical universe, or even the true physical Earth itself, but only the displaced zone of that universe and Earth which contains all distortions and illusions of reality.

In view of this fact, it is not surprising that people on Earth see only negative, evil, hostile, uninhabited, violent, barren, frozen, cataclysmic aspects of the universe, which is not a true universe but its displacement zone, which, (as mentioned before), came into appearance at the moment of awareness by the sentient entities that they had and have a choice to negate, reject and distort the true reality of spirituality and its principles. Such an awareness, by the principles of actualization of ideas, gives an impetus to an appearance of a Zone which is different from and outside of real Creation. In other words, it is entirely displaced.

Thus, people on Earth, when they look at various planets in their solar system and observe occurrences and happenings on them, they see either a raging inferno (such as on Venus, Jupiter, etc.), or lifeless, frozen, barren, inhospitable and poisonous places (such as on Mars, Saturn, etc.). What people do not realize is that they do not see these planets and galaxies in their true and natural physical reality and corresponding spiritual and intermediate worlds, but they only register, measure, observe and explore their own displaced Zone which corresponds to the negative state and processes.

It is impossible to see anything of the true reality from the activated and domineering external, sensory mind and its tools of

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exploration (the scientific tools). From this position one always remains in the Zone of Displacement of the negative state, which state is nothing but a violent, raging inferno of disasters, cataclysms, inhospitability, frigidity and lifelessness.

It would not be surprising if people on Earth, from their present spiritual condition, which is a condition of distorted and false outward spirituality or denial of spirituality, were to travel to various places in their pseudo-universe (considered by them to be a real universe) and find no life anywhere of the type and form of life they consider to be life!

In order for them to be able to see a real universe and real life, they would have to change their will and their nature and to put the external mind and the negative state back into a subservient, dormant and inactive condition and, instead, activate their Inner Minds and their interior minds allowing them to accept the true spiritual reality of Creation from the Most High. There is no other way to correct this situation.

One of the ways for the correction of this situation is through the process of spiritual reawakening, relearning, restructuring and transformation through such means as intensive spiritual hypnotherapy, as described in the book "Intensive Spiritual Hypnotherapy" and similar methods.

The process of displacement of the negative state and those who activate it by their free will can be conceptualized as follows:

When this activation occurs, a tremendous disturbance and havoc in the fabric of the discrete and continuous spatial-temporal Zone of being and existence takes place. One has to remember that all laws of the spatial-temporal Zone are dependent upon and are influenced by the sentient mind. So, whatever happens in a sentient mind is reflected in a space-time continuum and in a discrete phase of the spatial-temporal mode. The sudden intense opposition toward spiritual principles, which maintain order and lawfulness in all Zones of being and existence, creates a peculiar spatial-temporal storm and warp of an unusual magnitude. Those who initiate such an opposition are caught up in this storm and warp. In this process two things happen: as a result of this storm, a new discrete and continuous spatial-temporal Zone appears, which is displaced from the regular, orderly and lawful position of Creation; and those who initiate this

process by their free will fall out from the rest of Creation into this new Zone of Displacement where they establish themselves and flourish in the counter-spiritual or pseudo-spiritual mode of being and existence.

This new Zone of Displacement, by the process of its coming into being and existence, is thrown out of any alignment with the rest of Creation because there are no common points of contact which would enable any reasonable bridging with other Zones of Placements in being and existence. This is another reason why people who are trapped by their free choices in the Zone of Displacement cannot see, hear, perceive, properly apprehend and directly communicate with the real spiritual, intermediate and physical worlds which are in their proper alignment, placement and position.

Such perception and communication is possible only by: (1) dissociation from the externals which dominate and rule the Zone of Displacement; (2) by turning inward into the inner, subjective reality of the Inner Mind's being and existence, which is open to various dimensions. This can be accomplished by placing oneself, for example, into a plenary state of hypnosis or other similar conditions. However, these methods are considered abnormal by most people, and what is experienced during such a condition is labeled as hallucination, delusion, illusion, active imagination, multiple personality, or similar pathological or unreal categories, which have no being and existence in their own reality apart from one's imagination. This conclusion is, of course, the result of the fact that everything in the Zone of Displacement is upside down. In reality, the exact opposite is true.

When, from the Zone of Displacement, one approaches one's internals for establishing a contact with other dimensions, one is exposed to certain dangers of missing the proper points of contact. In such a case, instead of contacting the true Zone of Placement, one gets in touch with other levels, regions and dimensions of the Zone of Displacement, such as, for example, Hells, or Nothingness, or the Intermediate Zone of Displacement or similar states, conditions and positions. The danger of this situation is in considering these false points of contact to be a true door to the reality of Creation within the Zone of Placement. In this way one is fed with all kinds of falsities, distortions, misinterpretations, misconceptions, delusions, etc., instead of receiving real truths coming from the Most High or His/Her representatives.

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Therefore, before one approaches such a contact, it is necessary to explore inward intentions and motivations which lead to a desire to make such a contact. Also, before such a contact is made, one needs first to work out all of one's problems, understand the reasons for being incarnated in the Zone of Displacement, and make proper corrections and changes of one's will, intentions, motivations and understanding of life. If this is not accomplished first, one most certainly will not get in contact with the true Spiritual Reality of the Most High's Creation, but instead one will be misled and misguided into believing that the false contacts one makes are true contacts with the Most High.

There is no other way possible than through such explorations and examinations, as described above and in "Messages From Within", to reverse the drastic shift that placed one into the Zone of Displacement, and to reestablish one's proper place in the Most High's Creation. The principle is that whatever can displace itself from the within of Creation can also return to its original place before the displacement. And since displacement occurred by the active free will of changing one's spiritual attitude and orientation, reestablishment in the proper place of Creation can occur only by the active free will of changing one's spiritual attitude and orientation, and by acceptance and application of all spiritual principles of the Most High's Creation. There is no other way.

In the process of fall-out from the reality of the true Creation of the Most High, through the special spatial-temporal warp, in the discrete and continuous mode of being and existence, a tremendous spiritual, mental and physical chasm came into existence which separates the entire Multidimensional Zone of Displacement from the rest of Creation. As mentioned above, there are no direct contacts between one side of this chasm and the other side.

This situation is reflected nicely in Jesus Christ's parable about Abraham, Lazarus and a rich man who was in Hell.

The literal sense of this parable from the standpoint of the Zone of Displacement, gives one a finalistic impression that such a situation is final, locked in and unchangeable. This is how the entire literal sense of the Bible appears. This is true about everything in the Zone of Displacement. Whatever is said in the spiritual world or by someone from the spiritual world, as it descends into human understanding, is turned into categories, ideas and concepts of the

external mind which dominate the Zone of Displacement. Since this is a place of displacement, the whole meaning of such messages is also displaced and is expressed in terms of finality, unchangeability and eternal stagnation in locked-in positions. This is the language of the Zone of Displacement. This is an illusion which feeds life to the Zone of Displacement. But the problem with this Zone is that all such illusions are considered to be true reality and everything is taken literally, not potentially and spiritually. Because true spirituality is impossible in the Zone of Displacement (otherwise it would not be displaced) from the position of the external mind, no true spiritual understanding of such literal statements, as the above-mentioned parable, is discernible to people who cling to external forms, expressions, impressions and understandings of their Zone of Displacement.

The true spiritual meaning of this parable about Abraham, Lazarus and the rich man is obvious. As long as spiritual principles of the Most High's Creation are not recognized, followed and applied (in this parable these principles correspond to Moses and the prophets, their laws and statements respectively), nothing else can change the current situation. Denial, rejection, distortion and perversion of these spiritual principles fabricates this chasm that cannot be crossed from either direction. The crossing can be accomplished only by the change of will and attitude. Nothing else will work. No outward miracles can do anything for anyone. This parable also implies very obviously that no reincarnation of people into the Zone of Displacement can bring any changes for others or for those who supposedly reincarnated there, because it takes place in the externals and in the Zone of Displacement which is ruled and dominated by the externals. The laws, rules and regulations of the externals and the Zone of Displacement do not apply anywhere else in Creation. They are totally and completely contradictory, unreal, abnormal and unnatural to anything and anyone within the Most High's Creation not partaking in the Zone of Displacement. From this standpoint it is obvious that the process of multiple literal reincarnation of the same spirit into the same Zone of Displacement is unlawful, unnatural, counter-productive and entirely futile. Nothing useful can be accomplished by such a process. The only thing that could be accomplished by it would be more contaminations, pollutions and poisons of the spirit and its mind by the illusions, unrealities, falsities, evilness and distortions which are the life of this Zone. This would only fuel the being and existence of the Zone of Displacement, which is a negative state and process activated and domineering.

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So, the entire spiritual meaning of the above-mentioned parable is in the proclamation that one can potentially stay forever in one's state and condition as long as one does not desire to change. Notice, please, that the rich man in Hell did not ask for help to change his will and his lifestyle but only for alleviation of his suffering in order to make it easier for him to be where he was so that he could continue without any hindrances in his negative lifestyle that kept him in the Zone of Displacement. Therefore, Abraham responds by telling him that such things are impossible to accomplish under existing conditions. And the same is true about the rich man's request to reincarnate someone back into the house of his relatives so that they would not come to the spiritual Zone of Displacement, which is Hell, after their physical departure from the physical Zone of Displacement. Such an occurrence cannot initiate any change because it is compulsory and comes from without. Only from within, and only by one's free will and free choice to recognize, accept, follow and apply the spiritual principles of the Most High's Creation, can one change the status quo and unlock oneself from one's present state and condition, no matter what, where or when it is.

This newly discovered spiritual theory of the Universal Multidimensional Zone of Displacement, revealed at this time by the Most High, has, for obvious reasons, tremendous implications and far-reaching consequences for all areas of human life. First of all, it points out the fact that nothing in human life on planet Earth is genuine, true and correct. There is nothing in the human conceptualization of life, spirituality, religion, philosophy, science, etc., which is not polluted, contaminated and poisoned by distortions, falsities and externalizations.

No matter how good and Godly human conceptualizations seem to be or how nice and true they sound, they are all subject to myriads of distortions because they are all conceptualized from the position of the Zone of Displacement. Therefore, they are all displaced from the reality of the Most High's Creation and the Most High's truth and spiritual principles. One is, therefore, advised not to place one's faith, trust and confidence in any existing concepts, ideas, doctrines, religions, philosophies, sciences, etc. Secondly, the realization, recognition and acceptance of this fact is a necessary prerequisite for the possible initiation of a change of the existing condition. Until this time mankind in the Zone of Displacement (pseudo-mankind) was not spiritually ready to have this important realization. However, once this is revealed by the Most High directly (and only the Most High can

reveal this fact), anyone who wishes can start the process of change. This process starts with total dissociation and relinquishment of all concepts, ideas, philosophies, beliefs, religious doctrines, social mores, traditions, customs, conventions and cultures which have been part of one's will, thinking, feeling, attitude, intention, motivation, behavior and lifestyle. No exceptions to this requirement are possible.

One must show one's good will, by one's free choice, to do so regardless of whether one's religion, philosophy, lifestyle, etc., are good and positive. One must be willing to give up and entirely relinquish forever whatever one has learned, acquired and possesses. Clinging rigidly to anything in this respect totally invalidates one's effort for change. Only after one shows good will from one's internal stance to give up or unlearn everything, can one start to be introduced, step by step, into the true reality of the Most High's Creation. At such a time when one acquires enough proper knowledges, truths, will and attitudes for implementation in one's life, a reversed drastic shift will occur transferring one from the Zone of Displacement, regardless of which dimension of this Zone one is in at the time, into the Zone of Placement which is a positive state and process of the Most High's Creation.

Eventually this process may lead to a time when the Universal Multidimensional Zone of Displacement becomes once again uninhabited and becomes dormant, remaining only as potentiality, as a possible choice to the Zone of the Positive State. This is where its place in actuality should be to eternity.

From now on it would be advisable to conceptualize the structure of Creation in the following terms:

A. The Universal Multidimensional Zone of Placement consists of (1) an infinite number and variety of spiritual worlds of positive states and processes, commonly known to people as Heavens; (2) an infinite variety and number of intermediate worlds of the positive states and processes; and (3) an infinite variety and number of physical worlds of the positive states and processes. All these worlds comprise the Most High's Creation.

B. The Universal Multidimensional Zone of Displacement consists of many levels of displacement from the true spiritual worlds in an active and inactive mode of appearance. The inactive Zone of Displacement appears as a side effect of sentient entities' ideas,

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concepts and abilities to have free choice to recede from the positive state and to reject spiritual principles. Such ideas, concepts and abilities to do so maintain everyone's free will. Their continuous presence in the awareness of the universality-of-it-all is sufficient to give impetus to the existence of a Special Universal Multidimensional Zone of Displacement that is uninhabited and void of any sentient life if not life in general. This Zone appears at all levels of being and existence: in spiritual worlds, intermediate worlds and physical worlds.

The active and inhabited Zone of Displacement is the result of sentient entities' free choice to activate by their free will the negative state and process and put it in a dominant position. This state, logically, opposes all true principles of spirituality and spiritual progression.

The active Zone of Displacement in the spiritual world is called by people — Hell.

The active Zone of Displacement in the intermediate world consists of people in transition from the physical Zone of Displacement before their assignment in a potentially permanent state of displacement (by their free choice) or in a potentially permanent state of placement within the Most High's Creation (if they choose to change by their free will or if they are returning home from their special assignment from the Most High in the active Zones of Displacement).

And, finally, the active physical Zone of Displacement, which is a displaced Zone of the true physical planet Earth, inhabited by people incarnated either from the other Zones of Displacement or by their free choice to accept special assignments and missions in that Zone.

In view of this fact, people on planet Earth **do not inhabit** the real physical planet Earth, which is within the true and real Creation of the Most High, but they inhabit only the displaced Zone of planet Earth and displaced Zones of their solar system, Galaxy and universe. They do not have any physical access to the real Earth, real solar system, or the real galaxy or universe. As mentioned above, they are outside of them, thrown out of alignment with the rest of Creation. All their transmissions and receptions are on entirely different waves, so-to-speak, than all others in Creation. They are in no way tuned into the rest of Creation, but instead they are tuned in only into and

throughout Zones of Displacement. This is the reason that they do not know anything about what is going on in the real Creation.

Swedenborg was one of the few people, while living in this displacement Zone of planet Earth, who was permitted to a limited extent to be in contact with various other Zones of Placement both in the spiritual, intermediate and physical worlds. When Swedenborg described various inhabitants of physical planets of this solar system and other places of the universe, he was, in fact, describing the real physical planets and not their displaced Zones as seen by most people from their current spiritual, mental, physical and scientific awareness. Therefore, Swedenborg's Mercury, Venus, Mars, Jupiter, Saturn, etc., were alive, habitable by spiritually, mentally and physically well-developed sentient entities also in physical form. He saw them in their true dimension within the Zone of Placement. On the other hand, the rest of the people from the Zone of Displacement of planet Earth, do not see any possibility of true life forms, not to speak of sentient life, on those and other planets. The situation would be different if people of those other planets were to activate by their free will the negative state and allow it to be a dominant force of their lives. In that case, by the drastic shift in the spatial-temporal fabric of discreteness and continuity, a sudden warp would occur, which would throw them out of their true and real universe, and they would fall into the Zone of Displacement of their planet. In that case they would become perceptible and discernible to people of the displaced Zone of Earth.

However, the opposite is also true. People who, by their free will or choice, turn inward, to the real universe, in the process of their deep state of meditation and plenary state of hypnosis, are able to transcend temporarily the Displacement Zone, if they have the right intention and motivation. This enables them to have experiences and glimpses of other worlds, dimensions and sentient entities who are truly real. They even are able to communicate with them and to learn different ways of looking at and understanding reality.

The philosophical difference between the non-active and active Universal Multidimensional Zone of Displacement depends upon the extent to which the ideas and concepts of free choice to reject or distort spiritual principles of the Most High's Creation are activated and actualized. In the case of the inactive condition, the ideas of free choice to reject or distort spiritual principles are constantly in the process of occurrence but **never** in the process of proceeding and

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becoming. In order for the occurring ideas to proceed and to become they must be accepted for identification by those who have such ideas. Any idea can proceed and become, once it occurs, only through and by identification with it of sentient entities within whom these ideas occur. If there is no identification of sentient entities with such occurring ideas, they cannot proceed and truly become. In this case, the ideas only continue to occur. However, the process of occurrence is an active process. The activity of that process continuously generates and emanates energies and spheres which, by their content, cannot take hold within the lawful Creation of the Most High because they are disorderly. Instead they fall out giving the appearance of the Universal Multidimensional Zone of Displacement. Since there are no proceedings and becomings into these Zones by an act of identification with such ideas of sentient entities and their Zones, no sentient entity lives in those displaced Zones.

On the other hand, the active Zones of Displacement are full of sentient life from those sentient entities who, by the act of their free will, make a free choice to reject, deny, distort or pervert the spiritual principles of the Most High's Creation; they consequently identify themselves fully with the occurring ideas of such rejection, denial, distortion and/or perversion, etc., and by the act of such an identification they allow those ideas to proceed and become. The first people who did this were the so-called pseudo-creators described in "Fundamentals of Human Spirituality".

Since such negative ideas have no possible place for survival within the lawful Universal Placement of the Most High's Creation, they fall out from it, together with those who identify themselves with those ideas, giving the origination of the Active Zones of Displacement. Hence such people, by this act, make the negative state and process real within the Active Universal Multidimensional Zone of Displacement.

As mentioned above the first sentient entities who decided to deny, reject and pervert the true spiritual principles of the Most High were so-called pseudo-creators. At that time they occupied the physical reality of planet Earth. They were aware of the existence of the inactive Zone of Displacement from the occurring ideas of free choices and specifically from the idea of the opposite choice to the choice of staying in the positive state. Knowing that they were not locked in the positive state forever as a necessity, unless they should choose to be, they decided to experiment with the implementation of the opposite

choice. They utilized the inactive Zone of Displacement as an experimental field for their plans, manipulating time-space continuum and the discrete mode of Creation, causing dimensional warps, until they succeeded in the activation of the negative state. Originally, there was no evil intention in such manipulation. The need to experiment and explore stemmed from sensorial curiosity of what the negative state would be like if activated and put in the dominant position. The time span, which took place from the moment when pseudo-creators originally started to experiment with the actualization of the opposite choices to the moment of the full activation of the negative state, continued for several million years from the standpoint of physical Earth time. In the process of this experimentation, the initial sensorial-scientific curiosity gradually turned into evil intent. When one plays with fire, one tends to get burned at one point. However, in the moment of the final successful activation of the negative state, when the negative state became fully dominant through total identification with it by the will of the pseudo-creators, a drastic shift, storm and warp in the entire fabric of the spatial-temporal continuum and discreteness occurred, which threw them out of the true Zone of Placement of the Most High's Creation; they literally fell out and down into the Zone of Displacement with everything they possessed.

The pseudo-creators knew that this exact situation would happen and, in fact, they welcomed it. At that point they were so totally and completely identified with the activated negative state that they lost all desire to be in the same place and state with those who were of the positive and good inclinations from the Most High. They needed to get out of the Most High's true Creation so that they could oppose the Most High and His/Her positive state and its spiritual principles, which the pseudo-creators at this point hated with all their passion (such hate is an inevitable outcome of the activation of the negative state). No one within the Most High's Creation can oppose spiritual principles because they give one life, motivation, freedom, creativity, independence and choices. Therefore, the pseudo-creators first developed an intense desire to get out of the Most High's Creation so that they could oppose it without any hindrances, obstacles or interferences from Life's principles.

By that intense desire, will and wish, they in actuality became totally separated from all others in the Zone of the true Creation and brought about the above-described drastic shift that enabled them to fabricate Hells (The Zone of Displacement of the Spiritual World) and

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inhabit various Universal Multidimensional Zones of Displacement that, up to that point, were totally inactive.

As one can clearly see, this counter-productive effort of the pseudo-creators, who activated the negative state, came from the level of the natural degree of Creation, from its outermost region. The outermost region of the natural degree of Creation is relatively in the closest proximity to the inactive Zone of Displacement. The further one is positioned from the outermost region of the natural degree, the less probability there is that a desire will occur to make a choice opposite to the positive state, and vice-versa.

In this respect the concept of the fallen Angel or Lucifer, who supposedly was on a very high level in the hierarchy of the Lord's spiritual organization, is a distortion of true reality. In an allegorical form and finalistic terms, this concept describes the availability of different choices and freedom of anyone without any exception to change one's condition to eternity. Such a situation as this generates ideas on the margin of one's awareness that one does not have to be where one is at the moment. The potentiality for change of one's state and condition or, more precisely, the continuous awareness of such a possibility, gives simultaneous occurrence to that different place where one can go.

Now, this is exactly what the allegory of a Fallen Angel signifies. It does not signify literally that a real person of a high spiritual place and position in the Most High's Creation decided to oppose the spiritual principles of the Most High, and subsequently fall down or out into the Zone of Displacement, becoming an evil person, a Devil or Satan, etc. Instead, this allegory signifies there is a continuously occurring idea of one's freedom to remain positive or become a negative and evil person. Even if one were created by the Most High as the very first entity in Creation, occupying the highest imaginable position and place in the hierarchy of the spiritual organization, one potentiates and maintains always in the state of availability a Universal Multidimensional Zone of Displacement to which one can and may fall out if one decides to do so by one's freedom of choice. Without existence of such a Zone, there would be no awareness of freedom of choice. Without a continuous awareness of this freedom of choice, no life could be sustained and the entire Creation would perish.

The problem is not that such a Zone of Displacement exists as a result of the continuously occurring idea of freedom of choice to be or not to be a part of the Most High's Creation. The problem begins only when someone decides to utilize one's freedom of choice by opposing the spiritual principles of the Most High and the Most High Himself/Herself; by this act one activates the Zone of Displacement, bringing it into dominance of the negative state. From that moment on the consequences and outcomes of the domineering negative state begin to be manifested, actualized and realized, bringing to life and to reality everything which is opposite to love and wisdom, good and truth, faith and charity, and justice and judgment.

From eternity to eternity no one in the spiritual world of the positive state ever wants or wanted to activate the negative state from the idea of freedom of choice to stay there or to leave. Such a desire is inconceivable to someone who is in the positive state of the spiritual reality and spiritual dimension. Therefore, no one from the ranks of spirits, angels, archangels and the other higher order of sentient entities of the Heavens ever decided to change one's place in the positive state for place in the negative state, i.e., to change into an evil person. However, this does not preclude changing one's state and place within the positive state of the Most High's Creation. Neither does it preclude anyone volunteering to descend or to incarnate for one life span into the activated physical Zone of Displacement for special important spiritual missions and assignments from the Most High.

A desire to experiment with the negative state and with the Zone of Displacement, therefore, could occur only to someone who originally started in one's being and existence at the outermost level of Creation — the natural or physical degree, particularly in its outermost region (outermost of the outermostness). The reason why such an experimentation with and activation of the negative state was permitted by the Most High was revealed in "Fundamentals of Human Spirituality" to which the reader of this theory is referred.

II.

As pointed out many times in "Fundamentals of Human Spirituality" and in "Messages From Within", the Absolute Divine Providence of the Most High works continuously by many ways and means to bring all people who are in the Zone of Displacement back to

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the Zone of Placement without violating their free choice either to remain negative or become positive.

In all the active Zones of Displacement a continuous production of evils, falsities, distortions, perversions, misguidances and misleadings is being effected and realized for the perpetuation, fueling and preservation of the upside down position of life and its pseudo-principle. From such a flood of negativity no one would ever be able to return to one's original place within the Most High's Creation.

Therefore, in order to rectify this situation and provide a certain flow of real truths from the true Creation of the Most High, the Most High seeks out special volunteers from the positive state of Creation for incarnation or descent into the Zone of Displacement in order to become channels, messengers and emissaries for the Most High for transmission and revelation of various different aspects of the nature of spirituality, the Most High, the spiritual world, other dimensions of Creation and the true, unmasked nature of the Zone of Displacement itself.

Different times and different conditions of mankind in the Zones of Displacement require revelations and transmission of different aspects and levels of truth from the Absolute Source — the Most High. No one in the entire Creation can conceive, apprehend and manifest the Absolute Truth and be Absolutely Good because such an ability would indicate that such a one is uncreated and absolute. Only the Most High is Absolute and Uncreated. Therefore, it is necessary to realize that revelations of various different aspects of truths and good which are more and more approximate to the Absolute Good and Absolute Truth of the Most High take place continuously throughout all Creation in all dimensions, levels, degrees, regions and steps, including the highest levels of the spiritual world. The degree, the content and the extent of such revealed truths and their goods is always relevant to the current spiritual state, needs and readiness of those to whom this or that particular aspect and level of the truth and its good is revealed.

For example, what is revealed at any given time to the members of the innermost Heavenly society or to the New Heavenly Society, sometimes called, the celestial-cosmic society, will differ from and will transcend anything revealed at other levels of the Heavens, or various levels of the spiritual, intermediate or physical worlds.

In this respect, to each society, nation, country or group of people in the Heavens, the intermediate world and the physical world, as well as throughout activated and inhabited parts of the Zone of Displacement, will be revealed different aspects and levels of truth and its good than to any other societies. For this reason each of these societies has members especially appointed by the Most High, who volunteer to be channels or instruments in the hands of the Most High through whom the Most High reveals various aspects and levels of truth and its good relevant to the needs, conditions, states and readiness of all those within the pace and quality of their chosen spiritual progression and transcendence of the previous step's knowledges, understanding and application of the truth and its good. Such members have agreed from their free will to be the Most High's channels for this important purpose not because they are more special or different than others, but because they agreed to accept this particular assignment and to be appropriately equipped by the Most High with the degree of wisdom, knowledge, intuition and insights which has to always be at least one step ahead of others. However, all others in their own specific assignments and unique contributions to the common good, growth, betterment and progression are as special and as important and equal as those who have this specific assignment for transmission of the new revelations, new knowledges, new aspects and levels of truth and its good from the Most High.

It is very important to realize that the ability to perceive, to accept and to apply the various revealed different aspects, degrees and levels of truth and its good depends upon one's freely chosen position, stance, attitude and place within the Most High's Creation and the hierarchy of spiritual organization. The closer one approximates the Most High's Nature and the more one is identified with the Image and Likeness of God, the greater, the deeper, the higher and the more extensive and intensive degree, level and step of truth and its good one will have and share. And vice-versa: the further one is from that point of approximation and identification, the lesser and the lower level and aspect and the less extensive and intensive degree, quality and step of truth and its good one will have and share. However, this is only a relative comparison because any degree, level, step and aspect of revealed truth and its good is equally important and needed in the cumulative totality of all revealed truths at all levels of the hierarchy of spiritual organization of the Most High. Such a total cumulative sum approximates the closest Absolute Truth and Its Absolute Good of the Most High. One level cannot exist without another level, and each level derives its being and existence from one

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another, depending on its truth and good, in order to build on it and to progress further to the transcending understanding, perception and application of the truth and its good.

However, the situation is different with those who are in the Active Part of the Zone of Displacement. They are not "within" but "without" of the Most High's Creation. It is more correct to say they are displaced from the Most High's Creation. Therefore, left to themselves they would have no proper discernment and comprehension of any degree of truth and of any desire to do good. Such a situation would lead ultimately to their complete annihilation because, in order for them to survive, it is necessary to have some degree and level of truth and its good even in distorted form (distorted truth after all is a distorted truth; that is, it stems from the initial certain true aspect and level of truth which becomes subsequently distorted and perverted) with some desire for good.

However, from the peculiar position of the inhabitants of the Active Zone of Displacement, they could never achieve any means and ways to discover truth and good from within, where the real truth and good is, because by their position they closed off their "within."

Therefore, the Absolute Providence of the Most High provides for the inhabitants of the Displaced Zone many different opportunities to see, understand and apply some limited degree and level of truth, and to desire good not from within themselves but from without by external means, such as through various teachings, writings, preachings, discussions, etc.

In order that such teachings, writings, preachings and opportunities for discussions will always be available to people in the Zone of Displacement, the Most High sends at appropriate times in each era specific volunteers, who incarnate or descend into the active Zones of Displacement to function as channels, transmitters, agents, messengers and emissaries for the Most High. At one point in the history of Displaced Zones, the Most High Himself/Herself, in the form of Jesus Christ, incarnated on this displaced Earth and also descended into the Hells for such a purpose, as well as for many other purposes. These volunteers channel from the Most High such teachings, writings, preachings, etc. The incarnation takes place only in the displaced Zone of physical Earth. Other emissaries descend to other Zones of Displacement (such as Hells, for example, etc.) where it is not necessary for them to be incarnated.

There are always a certain number of such agents, messengers, emissaries, etc., who are present at each time at all levels and layers of the Zone of Displacement and who are ready and willing to transmit various aspects and levels of truths and their goods, congruent with the need, state, quality and condition of each time and region where they are stationed and assigned by the Most High. The number varies in accordance with the spiritual situation and degree of readiness of each region of this Zone. However, there is always someone present.

At the present time in the Zone of displacement of planet Earth (from which Zone this revelation is being written), there are basically two ways in which the presence of various aspects of truth and its good is being continuously assured. The level, aspect and step of truth and its good depends upon what can be, to a certain extent, conceived and understood. In addition, false prophets are equally being incarnated on this displaced Earth to preserve the balance of the Displaced Zone.

The certain small number of special agents, messengers or emissaries of the Most High in this Zone are used by the Most High for transmitting revelations, descriptions, conceptualizations, writings and preachings. They also share different aspects and different levels of truth and its good from the Most High. Each such agent or messenger is assigned to transmit or to intuit and share a different aspect and level of truth and its good. No one agent is more important than any other. They are in all respects equal in that the aspect and level of truth and its good which is being revealed and transmitted through them at each time, as the needs arise, is as vital and needed as any other aspect and level of the truth and its good being revealed through some other agent or messenger, even though some aspects and levels of truth and its good seem to be or even are transcendent to others or appear simplistic and obvious. All these vital, fundamental and essential aspects and levels of revealed truth and its good from the Absolute Source are accommodated to the degree, level and ability of comprehension, acceptance and application of people of that region or part of the displaced Earth where those agents are located. Some regions and respectively their people, are capable of deeper and higher understanding, acceptance and application than others. However, it does not make them more special, better, exclusive or more deserving. They all perform the same ultimate purpose and use — to show and to demonstrate to people, trapped by their free choice

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in the Zone of Displacement, the ways and the means out of it into the true Creation of the Most High.

However, there is one common denominator for all these various aspects and levels of truth and its good from the Absolute Source, transmitted by these special messengers or agents of the Most High. They all are characterized by the principles of spiritual homogeneity which were formulated in "Messages From Within", which "Messages" were written from the Most High by such an agent of the Most High. These principles are available as a key for anyone to recognize the true spiritual validity and value of any teachings, writings, preachings and discussions on spiritual issues, regardless of their differences. One has to remember that each messenger of the Most High reveals a different aspect and level of truth about the Most High and the nature of spirituality. Therefore, in their outward appearance, labeling and rituals they can be very different or even alien — at least not the same as seen from the position of some other messenger. But they all uniformly emphasize the principles of spiritual homogeneity in one form or another. In such an emphasis is their absolute spiritual value.

I am told by the Most High that at the present time there are approximately forty-four such special agents, messengers and emissaries of the Most High on Earth. Most of them have a very low profile. They are not very well known and their teachings, writings, preachings or ideas have, unfortunately, a very limited number of followers during their life phase in this Zone.

There is another category of people in this Zone of Displacement that are not special agents, messengers or emissaries; instead they are being utilized by the Most High for their good intentions and desire to be spiritual. They contribute toward the knowledge, or at least toward proper interpretation, of truth and its good. These people do not have direct revelation from the Most High, as do special messengers; instead they are either in contact with some special agents on Earth or special spiritual entities from the spiritual world. In most instances, they derive their knowledge and insights about spirituality from the teachings and writings that deal with spiritual issues, God and Creation as recorded in various holy books, such as, for example, the Bible. These people are devoted to spreading the good news and the ideas incorporated in such writings, as they understand it, from the position and platform of doctrines accepted by their various religions, derived from the Holy Books. Because of this

situation the proper understanding of spiritual issues contained in those books is subject to numerous distortions from the loyalties these people have toward their chosen religious preferences. Among church members these people are popular, listened to and followed by many thousands and millions of members who thirst for spirituality.

This situation is not only permitted and tolerated by the Most High, but is utilized by Him/Her to keep people in some degree of spiritual awareness within the Zone of Displacement, which is much better than total denial of spiritual principles or the acceptance of atheism. In the preachings and teachings of these leaders and ministers there are many grains of pure spiritual truths clothed in distortions of conventional, customary, traditional and cultural religious doctrines adopted by them. The spiritual stance, attitude and destiny of these leaders depends upon their intentions and motivations, and the degree of identification with those grains of pure spiritual truths and/or with the distortions. The better the intention and motivation and the more identification with the grains of truth, rather than with distortion, the better chance they have, after leaving the Zone and coming into the spiritual world, to recede from distortion and be taught, guided and instructed in real truth and its good accepting it into their lives. The same is true for their followers. If they believe their leaders and their preached doctrines for the sake of God, Goodness, Love and for the sake of spirituality in general, they do not have many problems in receding from accepted distortions after they come to the spiritual world.

The point here is that the spiritual level of these kind of people is such that, at the time of their Earthly life in its Zone of Displacement, they are not equipped to have a better, transcending or real understanding and acceptance of various aspects and levels of undistorted truths. It is easier for them, for some reason or another, to accept distortions of truth which contain within themselves the grains of real truths. With acceptance of those distortions they inadvertently accept also the grains of real truths. These grains of real truths are capable of taking hold in their spiritual selves, if their motivation and intention is positive and good, and gradually lead to the opening of certain levels of their Inner Mind. The Inner Mind prepares them in small steps for eventual acceptance of those real truths and their goods from the Most High and for removal of and freedom from all distortions.

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I am told by the Lord that at the present time on planet Earth (displaced Zone) there are approximately three thousand three hundred and thirty-three teachers, preachers, ministers, writers who derive their teachings from holy books and spiritual leaders. They maintain some degree of spiritual awareness for people in this Zone of Displacement derived from Holy Books or from mediations of various messages from positive spirits other than from direct revelations from the Most High. These people usually are on television, radio, rallies, at pulpits in churches and similar public places. For obvious reasons they have numerous followers in comparison with the true and direct messengers, agents and emissaries of the Most High who usually prepare mankind as a whole for the next step in their spiritual development and who are rarely recognized and fully accepted during their stay in the Zone of Displacement. In many instances these special agents of the Most High are ostracized, persecuted, laughed at, considered to be insane, banned from membership in churches and/or considered to be led by the evil spirits or possessed by demons.

Of course, the activators and perpetuators of the Zone of Displacement do not sleep or allow the positive forces to take over and cancel the active state of this Zone. They make a continuous effort to preserve the status quo of this Zone. Therefore, they have their own agents, messengers and emissaries from the Zone of Displacement called Hells. These types of agents usually transmit and teach hellish doctrines, concepts and "philosophies". The most dangerous type of these "messengers" are those who can be called false prophets who use the name of God, of Great Spirit or some other similar seemingly spiritual name to mislead, confuse, misguide and destroy people and spirituality. They feed people with all kinds of false religious, spiritualistic and cultistic abominations; they become founders and transmitters of various black cults of Satan, the Devil, etc., black magic, witchcraft and similar practices that evoke dark forces, very often under the guise of serving God (their own false God).

I am told by the Most High that at the present time we have on displaced Earth approximately forty-four such false prophets and Antichrists, operating to disrupt all efforts of the positive agents and messengers from the positive side and their forces and to establish a complete and total reign of the Hells throughout all Creation, causing the entire Creation to fall out into the Zone of Displacement.

Chapter 1

Deriving from these false prophets and Antichrist and their false teachings, doctrines and writings, there are approximately three thousand three hundred and thirty-three pseudo-teachers, pseudo-writers, pseudo-ministers, pseudo-preachers and pseudo-leaders who spread the false gospel of atheism, bolshevism, communism, marxism, materialism, agnosticism, pantheism, terrorism, self-righteous religious forms and cults.

Anyone who is preoccupied and fascinated by such pseudo-spiritual or atheistic, materialistic and agnostic concepts and supports them is a follower, perpetuator and activator of the negative state and fuels life to the Zone of Displacement. Many millions of people on Earth are in this situation and with such a stance.

In view of these facts directly revealed by the Most High, one is advised very strongly, in the honesty and humbleness of one's heart to ask the Lord God Jesus Christ, who is the Most High, for wisdom, guidance, intuition and proper perception in order to be able to recognize, to detect, to distinguish and to separate those who come truly from God, the Most High, who are the direct revelators of the different aspects and levels of truth and its good, and those who are teachers and disseminators of the grains of truth in the distorted mode, from those who are truly false prophets, Antichrists and pseudo-leaders who, very often, use religion and spirituality to destroy or pervert the real truth and its good from the Most High. Sometimes this is not easy because false prophets and their followers are sweet talkers and promisors who are masters of deception and masters in exciting in people affections which are pleasurable and delightful for everyday life and which frequently sound Godly and truthful and are substantiated by all kinds of living examples and events (such as fulfillment of certain literal prophecies as recorded in the Bible or by performance of various so-called miraculous works).

If one approaches the Most High directly from one's heart and mind, in the honesty and modesty of one's heart, with good intentions and positive motivation to serve all, to be truly spiritual and to live a life which would bring one out of the Zone of Displacement, one most certainly will not be misled or misguided regardless of the level, degree, step of spiritual awareness or the place, dimension or region of the Zone of Displacement one is in at the time. When the time is right and one fulfills one's purpose in being in this Zone, one will be brought back to the true reality of the Most High's Creation, if one so chooses, where one will be given continuous opportunity for eternal

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spiritual progression and performance of use for the mutual benefit, common good and sharing with all in the Most High's Creation.

CHAPTER TWO

SPIRITUAL PRINCIPLES OF THE MIDDLE STANCE

August 27-28, 1982

The Most High requested that the following spiritual principles of the Middle Stance be formulated and transmitted for consideration to those who are interested in spiritual issues.

Throughout Creation and in the active Universal Multidimensional Zone of Displacement there has been a tendency for some sentient entities and humans to understand and to interpret concepts, ideas, events and happenings in extremistic terms. This situation and tendency has been going on for millennia. Each extreme has its own revelators, philosophers, interpreters and numerous followers.

Basically, one can recognize in this respect two extremes which are very often unreconcilable in their approach and views. One extreme has a strong tendency to see and to interpret everything in Creation and in the Zone of Displacement in purely spiritualistic terms. The correctness of this stance stems from the fundamental spiritual principle of Creation which states that everything which happens in the entire Creation and its parts is always the result of the spiritual state of affairs. This means that spiritual ideas occur which proceed toward their becoming, and, by the process of their manifestation and concretization in objective spiritual reality, they cause the occurrence of events. For the defenders of this extreme, spiritual reality is the only reality in being and existence. All else in Creation and outside of Creation is regarded as having little or no importance. Despite the fact that this is a correct view, disregard for other realities, which derive from spiritual reality and have their own life, is an incorrect aspect of this extreme spiritualistic stance.

The other extreme, in turn, has a strong tendency to see and to interpret everything in Creation and in the Zone of Displacement in purely local, naturalistic and so-called literal terms, perceiving everything in a manner which is narrow and isolated from the rest of Creation. The correctness of this stance stems from the fundamental spiritual principle of Creation which states that any spiritual idea, concept or thought, as it occurs, has a tendency to proceed toward its becoming in order to become its own consequence and outcome in its manifestation, actualization, realization and concretization everywhere

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and **everywhen** in Creation and outside of Creation, particularly in the natural degree and physical environment where it assumes the fullness of its being and existence.

The incorrectness of this extreme naturalistic and literal stance is in the fact that its defenders have a tendency to see these consequences and outcomes as independent of their source. In other words, the defenders of this extreme see them as self-causing, internal events of the local natural, political, economic, social and environmental interplay and constellation without any causative connection to anything else in Creation. Yet everything in Creation is interconnected on all levels, dimensions, degrees and steps of being and existence. Even the Zone of Displacement maintains its life support system through its connection with the real Creation of the Most High by and through special agents, emissaries, messengers and their followers who are capable of bridging the chasm by special spiritual means.

In religious interpretations, for example, these extremes are seen in the way people understand and interpret the content of the prophecies which are recorded in the Christian Bible. The majority of Christians interpret these prophecies in a literal, localistic sense without any regard for their deeper, inner purely spiritual meaning and sense which describes events in the various spiritual dimensions and various states, qualities, levels, degrees, steps, etc., of good and truth, evil and falsities and their combats. On the other hand many people in the spiritual world and a minority on Earth have a tendency to interpret these prophecies entirely and purely on a spiritualistic level without any regard for their literal meaning and the possibility of their literal fulfillment as described in political, social, economic or cataclysmic natural terms in the Bible.

These two extreme understandings, interpretations and conceptualizations are causing great confusion in the spiritual world, the intermediate world, the natural world and the Zone of Displacement (to the great delight and pleasure of the negative spirits and all their Hells).

Now it is time that this situation be corrected, confusions removed and a more appropriate understanding of a new practical spirituality becomes available to all who are open.

Neither of the described extreme stances are correct in themselves and by themselves. Only in combination, integration and unification of both can one wisely discover the real truth and the work of the Absolute Divine Providence of the Most High. Therefore, if one looks upon them separately, one can say, using human statistical probability terms, that each stance by itself without any regard for the other stance is approximately 50% correct at any given time and state as to its interpretation and probability of fulfillment.

A good example of this situation can be found in the prophetic predictions, based on the literal sense of the Bible's prophets, that one hears and sees on television and radio programs, such as, for example, "Praise the Lord". According to these programs, all these interpretations and predictions are purely literal, local and isolated, related only to the political, economic, social, religious and external events on Earth (this can be called a separatist stance). Little or no regard is given to the inner spiritual meanings related to the spiritual world and its events, which are manifested as consequences and outcomes in Earthly events.

On the other hand many people in the spiritual world and some Swedenborgians, as they understand and interpret Swedenborg's Earthly writings, take the opposite extreme and tend to interpret everything in purely spiritualistic terms, with little or no regard for the fact that there is a 50% chance and probability that the literal aspects of such spiritual events and ideas may be truly manifested **also** in a purely literal sense as they are described in the Bible. In this sense the preachers on such programs as "Praise the Lord" may be 50% correct in their interpretations of the literal sense of the prophecies in the Bible.

The convincing example of such a literal fulfillment of these prophecies can be seen in the history of some of Earth's nations. For example, Babylon, Nineveh and many others spiritually signify, as Swedenborg revealed, self-love in worship, or all that is filthy and profane and those who deprive others of knowledge and acknowledgment of truth (Babylon). In the New Testament Babylon signifies the Roman Catholic religion as to its dogmas and doctrine. Also it signifies utter deprivation of the goods and truths of faith. Nineveh signifies, according to the spiritual understanding, falsities of doctrinal things from reasonings, contrived by the selfhood; also it signifies falsities from the fallacies of the senses in the obscurity of an unenlightened understanding, or ignorance. Now, those who call

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themselves Swedenborgians together with many in the spiritual world have a tendency to stop there, and block themselves seeing further, deeper and in an open-spreaded manner, disregarding any literal sense. However, as everyone knows so well, the literal sense of the prophecies about Babylon, Nineveh and many others **also** were fulfilled and those nations which represented the above-mentioned spiritual meaning, were physically destroyed and literally erased from the face of the Earth (just as described in the literal sense of the prophecies of the Bible).

Now, the preachers and their followers on the "Praise the Lord" program and similar interpreters have a tendency in the opposite direction: they see only the literal aspect of that situation in the locality and isolation of those events to those nations on planet Earth. They do not take into consideration any spiritual meaning or significance as described, for example, by Swedenborg.

In view of this fact one can see clearly that neither stance by itself is complete, full and exhaustive. Fullness, completeness and exhaustiveness can come only from the wisdom of the so-called middle stance which contains within itself the fullness of activities of the Absolute Divine Providence of the Most High.

In this respect one can define the middle stance as a stance which integrates, combines, unifies, incorporates and distributes evenly all meanings, concepts, events and their consequences, outcomes and manifestations to and from all and every standpoint, level, dimension, degree, step, and time of the Most High's Creation and the Zone of Displacement from the innermost to the outermost and outward degree of being and existence without either exaggerating, neglecting or underestimating any one aspect, position or stance.

From the standpoint of someone in the Zone of Displacement, as well as anywhere and **anywhen** else, this definition is valid only with the understanding that natural or physical consequences and outcomes of the spiritual state of affairs will be actualized and realized, as predicted, depending on current choices which nations, countries, societies, people and individuals make at each step of the physical phase of their lives.

The point here is that spiritual states and processes are extremely fluid, progressive, changeable, mobile and flexible. There is nothing finalistic about them.

How is this situation reflected in the world and Zone which is relatively fixed, stationary, finalistic, rigid and difficult to change? It is reflected in people's abilities to change any situation from their free will by presenting them with continuous opportunities to make new choices. In making certain choices, people can change the described literal consequences and outcomes of any spiritual state or event, of any prediction, since any spiritual state and process is, after all, fluid and flexible, and contains within itself **all possible alternatives** of its consequences, outcomes and manifestations. So, regardless of one's choice, the alternative of any specific choice and its consequence is contained in its spiritual state and process. By making certain choices at each step, people trigger consequences and manifestations of congruent alternatives of the overall spiritual states and events.

The proper understanding of the mystery of this interconnectedness can be found only in the perception and conceptualization of any positive spiritual state and spiritual world as a fluid, mobile and flexible condition of being and existence. Any positive spiritual state **contains within itself all imaginable alternatives** which are always in the state of readiness to be actualized and concretized by people's choices in all worlds. In this respect, it is not surprising to find that the same spiritual state or event occurring in the spiritual world will be manifested and actualized in various worlds and Zones in a different manner depending upon the kind of alternatives of each such spiritual state or event which were triggered by those Zones, people's and societies' choices relevant to those worlds.

Unless this structure of spirituality and the nature of the Most High's Creation is understood, one will always have a tendency to fall back into the extremes of the interpretations, which disregard this vital and fundamental principle of spirituality.

Thus, the literal sense of the prophecies and predictions of the Bible, for example, may or may not be fulfilled, depending upon spiritual choices which people on Earth make. Such choices determine the spiritual alternatives to be manifested in their physical lives and on their planet. Since societies and nations, as well as individuals, very often choose the alternatives congruent with the literal sense of the prophecies of the Bible, such prophecies are literally fulfilled.

The human language of externals, which dominates in this Zone of Displacement, which is manifested by the use of the strict literal sense of the Bible, cannot contain the synchronicity and simultaneity

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of all the infinite numbers and varieties of available alternatives in any spiritual concept, state, process or event. It is rigid and linear. Therefore, it must describe events in their finalistic extremes. On the other hand, spiritual language is not linear and it does contain in its content all such alternatives. Therefore, that which in the literal sense of the Bible sounds as a final, irreversible, unchangeable and locked in state and condition, in its spiritual sense is described as a potentiality for all alternatives of such a spiritual state to have **equal** opportunities and chances to be triggered and occur.

The above description and explanation, which is not easily understood by the human linear mind, can be considered a true philosophical base for the middle stance approach toward these matters. By it the Absolute Divine Providence of the Most High operates and functions.

Although the Most High foresees all choices which people make in the course of their entire being and existence to eternity, He/She does not predetermine them but instead gives people all the alternatives for their consideration from their free will without any interference, imposition, duress, force or condition. Each chosen alternative contains within itself all its consequences and outcomes. Because all are known to the Most High, apart from time-space continuum linear manifestation, in synchronous presence of all times and spaces from eternity to eternity, nothing can be hidden from the Most High, and the Most High knows what people are going to choose at each moment of their manifestation in the linear time-space continuum of their being and existence. From such a knowledge the Most High provides everyone opportunities not only to fulfill the consequences and outcomes of any choice, but also the awareness and ability to change these outcomes and consequences. What seems to be inevitable in the linearity of time-space continuum, is not so in the synchronicity and simultaneity of the discrete mode of being and existence. Here it has equal potentials and chances to be or not be projected for being fulfilled in the linear mode of being and existence. This is the reason why 100% predictions with regard to the people's destiny, choices and their consequences and outcomes, because they are in the linear aspects of being and existence and in their externals, can never be made. The probability of fulfillment of such predictions and prophecies can never exceed 50% in accuracy because of the human factor, which in fact, is a spiritual factor — mobility, fluidity, changeability and flexibility inherent in the essence and substance of the spiritual nature of the Creation. As long as one is alive, no matter

where, when and under what conditions, one is a spiritual being, because life comes from the Absolute Source of Life — the Most High. This is the spiritual factor of anyone's life. This is a reflection of the Absolute Nature of the Most High — Absolute Freedom and Absolute Independency. Nothing is dictated and predetermined from such a Nature. Therefore, people can and may change their destinies by making different choices.

Having freedom and independence relative to the Absolute Freedom and Independence of the Most High, all sentient entities and humans are given enough room and freedom in their lives to actualize and realize themselves in an infinite variety of modes. In this respect and because of this, sentient entities and human's choices and their consequences in the ultimate sense are unpredictable from the standpoint of linearity of spatial-temporal continuum. However, in the Absolute State and Condition of non-spatial-temporal synchronicity and simultaneity, all choices and their consequences are known because they occur synchronously in the totality of their being and existence at the discrete level of Creation. There is no time and linearity in this mode of Creation. But it is a different story when they are projected into the linear mode of being and existence. Here all choices, destinies, fates, etc., become basically unpredictable or predictable only at the level of 50% accuracy because the various alternatives of the spiritual states which correspond to such choices and their consequences cannot be manifested synchronously and simultaneously but in succession only, or not at all (if a different choice is made).

This approach can be considered a true approach of the middle stance. It reflects the spiritual philosophy of potentialities and choices that always provide an equal opportunity to all alternatives of spiritual states and process for coming through or being fulfilled in various levels and Zones.

In order to better understand the philosophy of the middle stance, it is necessary to formulate the following spiritual principles of this stance.

1. Understanding, conceptualization, interpretation and correct perception of any occurrence cannot be accomplished from the extreme position because it is one-sided, limited, localized and of a singular aspect. The Most High does not operate from extreme positions but from the center to circumference in a simultaneous,

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continuous and synchronous manner. Therefore, any occurrence must have a simultaneous, continuous and synchronous impact throughout all its meanings, senses, dimensions, levels, degrees, steps, times and paratimes in being and existence. No preferences are given to any one aspect or side or meaning because they are all interconnected in unity and oneness of functions, and they are all equally important and needed in the totality of the Most High's Creation and its being and existence. Therefore, the true reality of any occurrence can be properly apprehended from the middle stance only. This stance takes in consideration all possibilities equally without one-sided emphasis on any one singular aspect or one singular level of its manifestation.

2. The events in Creation are never limited to one level or aspect only and, therefore, cannot ever be of isolated, local importance, impact and implication without any connectedness and consequences to the rest of Creation. Whatever happens in one place or state of Creation has the ripple effect throughout all Creation without exception or exclusion. It is true that there is always that first occurrence that takes place without exception on the spiritual level, which level is the source of any occurrence, and gives impetus to the ripple effect. However, occurrence without its proceeding and becoming has no usefulness and validity, no base and foundation, just as proceeding into becoming cannot take place without its occurrence first. Neither becoming is possible without the proceeding of its occurrence. It is impossible to see reality properly and correctly from the stance of either occurrence, or proceeding or becoming in themselves, independently of each other, only. Such a stance would be extremistic, depriving one from seeing things in the totality of their manifestation, actualization and realization throughout all Creation. Only in the middle stance can one discover the principle of the ripple effect that gives one a sense of completeness and totality of any occurrence, proceeding and/or becoming and their mutual connectedness and interdependency.

3. There is a multiple level of interconnectedness and interdependence of everything and everyone in being and existence. One such level is effected by the process of continuity in linear mode and fashion. The other level is effected by the process of simultaneity in the discrete mode and fashion from the innermost to the outermost. However, each level is simultaneously and synchronously discrete and continuous at the same time. The discrete aspect of being and existence by itself and in itself cannot take hold in reality without its continuity, as the continuous aspect of being and existence does not

have any reality without its discrete aspect. The discrete aspect can be conceptualized as the spirit of being and existence or their spiritual aspect, while the continuous aspect can be conceptualized as the body or form of being and existence. The discrete aspect, the spirit, is the occurrence; the continuous aspect, the form, is the becoming. Both these levels are intervened by the proceeding of the occurrence into its becoming. This is an intermediate level which can be conceptualized as the soul or mentality of being and existence. Neither of these levels have totality without one another and they would lack any substantial reality by themselves separately.

Therefore, seeing things in either the extreme spiritualistic stance or in the extreme naturalistic stance considerably invalidates all conclusions about the nature of events and happenings in being and existence as well as being and existence themselves. Only in the middle stance, which takes into consideration all possibilities and alternatives equally, can one find the most approximate understanding about the nature of events and happenings as well as their consequences.

4. Everything in being and existence is in continuous motion, progression and evolvment. As a result of such a nature of being and existence, no event or happening or its consequence can have a final or absolute validity leading to the situation of unchangeability and stagnation. The Absolute Truth can be found only in the perception that nothing, except for the Most High, is absolute and inevitable. Instead, everything in being and existence is changeable and fluid. Such a nature requires that everything in being and existence be many-sided, multiplied, manifested and equally real, needed and important. This gives to everything and everyone a constant opportunity for continuous self-improvement, growth, betterment, progression and evolvment. In such a nature is its mobility, flexibility, fluidity and changeability.

The extremistic stance is always one-sided disregarding this true nature of things in being and existence. Therefore, its validity is limited only to one aspect, which aspect in itself and by itself does not have any reality and life. Only the middle stance, which takes into consideration the equal possibilities for manifestations of all aspects at all levels, can properly and correctly approximate the true nature of reality.

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5. One of the major principles of being and existence and their life is the principle of freedom. The nature of freedom derives from the ability to choose from an infinite number and variety of alternatives. No freedom can exist without such alternatives. In order for such alternatives to be constantly available for choosing, all alternatives are constantly present through their equal distribution throughout the entire being and existence on all their levels, degrees, steps and in all their dimensions in both the discrete mode and continuous mode simultaneously and synchronously. Only this kind of arrangement provides all sentient entities and humans with freedom of choice, on which freedom their life depends. No one in being and existence could survive for a fraction of a second without this freedom and alternatives from which to choose. Now, these alternatives are constantly in the state of readiness to be triggered by choices. The state of readiness is an active, fluid state. It is a state of constant actualization and realization. Since all alternatives are evenly distributed throughout all being and existence, they are manifested in their various aspects and forms at all levels, degrees, steps, etc., of being and existence relevant to the nature and condition of each level, degree, step, etc., of being and existence. Thus they all appear everywhere and **everywhen** in the form and nature which is relevant to, needed by and appropriate to every singular aspect of being and existence. The true reality of any such alternative can be found only in the totality of all its aspects, forms and contents as it is concretized in a synchronous, simultaneous and continuous fashion throughout all levels of being and existence.

Now, the extremistic stance takes into consideration only one possibility for such a manifestation of any alternative. Such a stance violates the vital and fundamental spiritual principle of freedom by isolating and limiting any alternative as to its level or its aspect to only one. Only in the middle stance can one find the most approximate view and comprehension of the reality of freedom and alternatives because only the middle stance is truly free. The extreme stance can never be free because of its self-exclusivity, self-isolation and one sidedness.

6. The operation of the Absolute Divine Providence of the Most High takes place from the position of the center as in a ball-like sphere. Only from such a position can the entire being and existence of their totality be properly governed, maintained and continuously added onto. The center of the ball-like sphere is equally present in any of its part or place simultaneously and continuously, being always the

center of any part or place, comprising the ball-like sphere of being and existence. Therefore, any activity of the center is simultaneously, synchronously and continuously reflected in any part or place of the ball-like sphere at any given moment. Nothing can ever be left out or uneffected because the life of the ball-like sphere is derived from its center.

Any extremistic stance is lopsided and does not come from the center. It violates the principle of even distribution of effects of activities of the center throughout being and existence. Only in the middle stance can one find the most approximate understanding of how the Absolute Divine Providence of the Most High operates and governs the entire Creation.

7. One could theoretically conceptualize the entire Creation as a huge building and the Most High as founder and builder of this building, being its foundation and base. This huge building has many levels, stories, rooms, compartments and divisions. In all of them continuous activities are going on unceasingly. The entire building with all its parts stands and is dependent, in its proper functioning, on its foundation. Whatever is happening in its foundation has an immediate impact on all levels, stories, rooms, compartments and divisions of that building and its entire structure. Everything without exception is influenced by such activities of the foundation. The response to and impact of such activities will vary in accordance with the quality and proximity of each level and part of the building to the foundation. But no matter what this proximity and quality are, they all will be affected to some degree and extent.

In this connotation it is impossible to isolate one level or story of this building and proclaim that it is unaffected by such an activity or, on the other hand, that a room or story is the only one which is effected by the foundation and all else in the building has nothing to do with that foundation and its activities. This is exactly what the extremistic stance does. Therefore, the more one relinquishes such a stance and adopts the principle of the middle stance, which sees things in their totality and equality of their aspects and alternatives, the more one grows spiritually.

8. The relatedness of various sentient entities is based upon the infinite number and variety of the type, quality, quantity and content of their relationships. In order to establish such relationships, it is necessary to have a knowledge of the different possibilities and their

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outcomes and the degree of usefulness any relationship can serve. Such a knowledge is acquired by being connected to all alternatives of a choice and, thus, to all sentient entities and humans in being and existence through the Most High's presence in everyone's Inner Mind. The Most High is the Center of everyone. This is the common denominator of all sentient entities and humans in being and existence. Even in the Zone of Displacement the Most High is the Center of the Inner Minds of its inhabitants. The difference between the former and latter is in the attitude to and recognition of this fact. While people in the positive state of being and existence recognize, accept and apply this fact, their counterparts in the Zone of Displacement deny, reject or distort it (with exclusion of those who are on a special mission from the Most High in that Zone). Yet even the inhabitants of the Zone of Displacement are connected to the positive state by the presence of that Center in their Inner Mind, which Center is the Most High. This connectedness is necessary for the sake of having alternatives opposite to the positive state, which negative people in the Zone of Displacement represent. This situation gives the positive Creation an opportunity to know experientially through the negative state what should not be chosen. Thus, everyone in Creation and in the Zone of Displacement serves a positive use. The knowledge of what one should not choose is a positive knowledge in itself. One has to know this first in order to avoid making wrong choices.

For this reason whatever happens in the positive state has its impact not only through the positive state of being and existence but also through the negative state outside of being and existence in the Zone of Displacement. No one is excluded from participation; the only difference is that everything received in the Zone of Displacement is immediately distorted and/or appears upside down. The establishment of proper and useful relatedness of all sentient entities would be impossible if they were connected only to one isolated, self-exclusive, local level of being and existence as the extremistic stance contends. This would result in a tremendous deprivation for all sentient entities and limitation of their freedom of expression, impression and choice. They could not survive such a situation.

From this, one can see the danger of extremistic views or stances, and the wisdom of the middle stance which provides balanced opportunities for the establishment of all possible relationships in the entire being and existence.

9. Finally, and most importantly, no proper relationship of sentient entities toward the most vital and crucial aspect of their life — toward their Absolute Source within — the Most High — could be established if the extremistic views and stances were correct.

The Most High is equally present, manifested and active throughout all His/Her Creation and its being and existence. There is no preferential treatment of any part of Creation because they all equally originated from the Most High and are parts of the one Whole. The neglect of one part would be dangerous to the entire whole and would result in neglect of Self. After all the Most High is present in one part as much as in the any other part and as much as in the totality of the Whole. Uneven distribution of the presence of the Most High throughout the totality of the whole would result in an imbalance and violation of the principle of equilibrium which maintains life in the whole. Such a situation would result in the permanent collapse of the Whole. Creation would cease to exist.

Moreover, through the equal presence of the Most High in every part of the whole, the Most High's inexhaustible Nature can be manifested and shared with all parts, since each part reflects a different aspect of the Most High's Nature. But there is no one aspect of the Most High's Nature that is inferior or superior to any other. The Most High is the Most High no matter in what aspect; and the totality of His/Her Nature is reflected in the uniqueness of that aspect. If this were not true, sentient entities and humans would be dangerously limited in their choices for manifestation of the various aspects of the Most High's Nature and for establishment of a relatedness to the Most High from the level and degree with which they are most comfortable at any given moment of their spiritual development and progression.

Such a limitation to only one or a few aspects of choice would stop any progression because sentient entities could no longer approximate more and more the Absolute Nature of the Most High. If they could not do that, they could not survive. Therefore, it is necessary that all aspects of the Absolute Nature of the Most High be available to sentient entities and humans for relatedness in an equal manner and even distribution throughout all being and existence. Only on such a base can any meaningful relationship be established.

Any extremistic stance has a dangerous tendency to put emphasis on one or a few limited aspects and manifestations of the Most High's

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Nature, proclaiming them to be the most vital, important and the only ones feasible. Such a stance is intolerable and in violation of the freedom of choice to relate to different and as vitally important aspects of the Most High's Nature as any others.

Only in the middle stance, which is a stance of the Center, can one find a proper and correct tendency to give an equal opportunity and even chance to everyone to relate to the Most High from any level, to any aspect with the same degree and quality of importance and vitalness as from any other. In such a stance one can find a proper balance and equilibrium which maintains an even distribution of life from the Most High throughout all levels of being and existence.

Therefore, one can conclude with a certainty that the true wisdom in all matters can be found in the middle stance. Such wisdom stems from the real, equal and unconditional love of the Most High to all in the Most High's Creation no matter in what dimension, level, degree, step or Zone they are manifested.

CHAPTER THREE

PRINCIPLES OF SPIRITUAL METAPHYSICS

October 2-4, 1982

The Most High requested that the following revelation be transmitted for the consideration of all who are interested in enhancing and enriching their spirituality.

It is time to reveal something about the nature and structure of Creation. What follows transcends everything that has been previously stated in this respect. It will not be easy to understand.

Modern theoretical physicists on Earth have a vague understanding that each and every particle of matter is somehow connected to each and every particle elsewhere in the entire physical universe. These scientists are aware that this connection and relatedness is of a non-local nature. This signifies that somehow these particles bypass the known laws of the spatial-temporal continuum of the physical universe and establish a synchronous, simultaneous and discrete inter- and intraconnectedness so that whatever happens to one particle at one particular location has instantaneous impact on all its counterparts throughout the entire physical universe.

This theory can be considered tenuously correct to the degree that Earth scientists are capable of understanding and formulating it. However, there are two major problems and limitations to this theory:

First, this theory is unidimensional, limited only to the physical universe. Little or no regard is taken for the multidimensional connectedness and relatedness. The theory recognizes that such interconnectedness and relatedness exists only within the physical universe. The existence of anything other than the physical universe is not taken into consideration. And, although the Earth scientists recognize the fact that this interconnectedness follows some kind of mysterious laws, unknown to them, and that the concept of continuous flow or linearity is no longer tenable, they, nevertheless, neglect to consider the most important factor of such a situation — a spiritual factor. This spiritual factor contends that the connectedness and relatedness of all occurrences and phenomena in the entire Creation is not limited to the unidimensional region but is of a multidimensional nature. This means that every particle in the

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physical universe is connected to and forms a relation not only with any other particle in the physical universe but, most importantly, with its corresponding counterparts in the intermediate or spiritual-natural universe and in the internal or the spiritual universe. This interconnectedness and interrelatedness is of a discrete, synchronous and simultaneous nature, while also being of a continuous nature as far as intraconnectedness and intrarelatedness is concerned.

Although the Earth scientists postulate four dimensions, this postulation is limited to the physical universe only. Thus, it is a unidimensional stance, because within each dimension one can establish perceptual dimensions that are related more to the subjective apperception of a dimension, within which one establishes one's current being and existence, rather than in the different dimensions of reality.

The second problem with the above-mentioned theory is in the fact that the Earth scientists try to define everything from the position of their own physical universe, a universe which is, in fact, not a real physical universe but a displaced zone of the real physical universe (see the first chapter of this booklet). The problem with this situation is that what scientists consider to be matter, reality, particles, etc., is not true matter, true reality, true particles, etc., but, in fact, a fallout, waste and displacement of matter, reality, particles, etc. This fallout and waste is the result of the sentient entities' continuous awareness of having a choice which opposes the reality of the positive state and the spiritual principles. Such an awareness, which is a constant and continuous awareness that one has an eternal choice to deny, reject or distort the spiritual reality of the positive state, produces anti-thoughts, anti-ideas, anti-perception, and anti-concepts that are a by-product of the existence of this choice. The concept of anti-matter, anti-universe, etc., in fact, derives from the existence of such a choice.

In this respect one can safely speculate that the Zones of Displacement (from which Earth scientists attempt to understand the universe) make up the anti-universe of anti-matter and antiparticles, which are perceived by the scientists in an upside-down fashion as a real universe, real matter and real particles. Thus, laws, principles and categories derived from such a position or stance have nothing in common with laws, principles and categories of the real universe. They are valid only within the Zone of Displacement.

At this point it is necessary to recognize that the universe is governed and ruled by a certain set of laws and principles that have universal applicability and general validity. From these general types of laws and principles different sets of laws and principles derive that have a local applicability and validity only.

One could conceptualize that there are general laws and principles that govern and rule the physical universe. From them derive laws and principles that govern and rule a certain physical galaxy. From them, in turn, derive the laws and principles that govern and rule a certain specific physical Solar system. From these, in turn, derive the laws and principles that rule and govern a certain specific physical planet.

The laws and principles that govern and rule a specific physical planet, are valid and applicable only within the sphere of that planet. However, since these laws and principles derive, in a general sense, from the laws and principles of the planet's respective Solar system, all planets of that system are interconnected and interrelated. In turn, the laws and principles of such a particular physical Solar system are valid and applicable only within that particular solar system. However, since they derive, in a general sense, from the laws and principles of their respective physical galaxy, all Solar systems and their planets of that respective physical galaxy are interconnected and interrelated. And, of course, since the laws and principles of one physical galaxy derive, in a general sense, from the laws and principles of its respective physical universe, all galaxies, their Solar systems and their planets and other bodies are in a state and process of continuous inter- and intraconnectedness and relatedness.

However, as mentioned above, this is one limited aspect of inter- and intraconnectedness and relatedness, and one can conceptualize this type of connectedness and relatedness as a continuous and simultaneous mode.

Although such a mode of continuous and simultaneous connectedness and relatedness is vital for survival of any physical universe from within itself, it is not sufficient for survival from outside itself.

The principle here is that all laws and principles which govern and rule one respective physical universe relate and are connected to the laws and principles of all other physical universes which exist in

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different spatial-temporal continuums. They are all interdependent. But even this situation is not sufficient for their proper function and survival. Any laws and principles of any physical universe with its galaxies, solar systems, planets and bodies, derive from still more general laws and principles of the intermediate or spiritual-natural universes and their respective galaxies, solar systems, planets and bodies. The structure and nature of this intermediate world has nothing in common with the structure and nature, of the physical world except that they correspond. None of the laws and principles of the physical universes are applicable and valid in the intermediate universes although they derive their general being and existence from the principles and laws of the intermediate universes. However, because of this derivative nature, the laws and principles of the intermediate universes supersede in all respects all laws and principles of the physical universes, as the laws and principles of one physical universe supersede the laws and principles of any of its galaxies, and as laws and principles of one galaxy supersede the laws and principles of each particular physical Solar system. The same is true in regard to the laws and principles of any planet or celestial body which are superseded by the laws and principles which govern and rule their respective Solar system.

Due to the fact that all laws and principles of physical universes, with all their galaxies, solar systems, planets and bodies, derive in an ultimate sense from the laws and principles which govern and rule the intermediate universes and their respective galaxies, solar systems, planets and bodies, they are all interrelated and interconnected in all respects, and one cannot properly understand and explain any event or phenomenon in one place of the universe without its connectedness and relatedness to its corresponding place in any other universe, both in a continuous sense and in a discrete and synchronous sense.

There is an infinite number and variety of physical universes existing in different time lines and space synchronicity, and there is an infinite number and variety of the intermediate universes existing in different states and processes. Since all laws and principles which govern and rule one physical universe derive from the laws and principles of the intermediate universes, any event, occurrence, phenomenon and happening of any particular physical universe, at any place in it, is caused by the occurrence of corresponding events and phenomena of the particular intermediate universe and its respective place, state and process.

But even this arrangement is not sufficient for survival, maintenance, progression and process of both these general dimensions — the physical dimension with its infinite number and variety of the physical universes and their infinite number and variety of galaxies, solar systems, planets and various bodies; and the spiritual-natural or intermediate dimension with its infinite number and variety of intermediate universes and their infinite number and variety of galaxies, solar systems, planets and bodies.

One has to realize that as the laws and principles of the physical dimension (with its infinite numbers and variety of subdimensions) derive their being and existence from the laws and principles of the intermediate dimension (with all its infinite number and variety of subdimensions), so do all laws and principles which govern and rule the intermediate dimension derive, in a general sense, their origin, being and existence from the laws and principles that rule and govern the spiritual dimension; this dimension is likewise comprised of the infinite number and variety of spiritual universes with all their infinite number and variety of spiritual galaxies, solar systems, planets and bodies. The structure and the nature of this spiritual dimension has nothing in common with the structure and the nature of either the intermediate dimension or the physical dimension. However, they all correspond to each other.

Because of the derivation of all laws and principles of the intermediate dimension from the laws and principles of the spiritual dimension, they are all connected and related to all laws and principles of the spiritual dimension. For this reason, in an ultimate sense, each and every event, happening, phenomenon or occurrence which takes place in the intermediate dimension is the result, consequence and outcome of such corresponding occurrences in the spiritual dimension. Without such an occurrence in the spiritual dimension nothing would occur in the intermediate dimension. And since any event, phenomenon or happening in the physical dimension is the result and consequence of its corresponding occurrence in the intermediate dimension, nothing, in turn, would occur or take place in the physical dimension.

Thus, every single particle of the physical dimension, as well as the entire physical dimension with all its infinite number and variety of physical universes and their respective infinite number and variety of galaxies, solar systems, planets and bodies, is constantly, continuously, simultaneously and synchronously connected, and

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relates through the intermediate dimension and all its universes, galaxies and worlds to the spiritual dimension and all its infinite number and variety of universes, galaxies, solar systems, planets and bodies.

Here one can see, if one wants to see, how everything in Creation is connected and relates to everything else, and nothing could be or exist in itself and by itself without such a relatedness and connectedness.

This structure, nature and hierarchy of the organization of Creation also points out the fact that in the entire Creation, without any exception or exclusion, the originating factors of any events, occurrences, happenings, etc., are always from the spiritual to the natural or physical, which is from within to without, and never from without to within, never from the natural to the spiritual, except as feedback of reception, perception, reaction and experience only.

However, this situation is not quite sufficient for survival, maintenance, function, development and progression of Creation.

The problem with this entire structure is that all its principles, laws and categories, which govern each and every dimension, are permanently relative to something else and derive from some other higher orders, laws and principles, which, in turn, are still relative to even higher laws and principles, etc., ad infinitum.

(The term "dimensions" throughout this discourse signifies the spiritual dimension with all its infinite number and variety of spiritual universes and their respective infinite number and variety of spiritual galaxies, solar systems, planets and bodies; the intermediate or spiritual-natural dimension with all its infinite number and variety of the intermediate universes and their respective infinite number and variety of the intermediate galaxies, solar systems, planets and bodies; and the physical dimension with all its infinite number and variety of the physical universes and their respective infinite number and variety of the physical galaxies, solar systems, planets and bodies.)

Such a circular interconnectedness and interrelatedness, in their relativity of functions and interdependency, would be logically relative to some state, process and condition which is relative to nothing.

Therefore, based on this inevitable and logical conclusion, it is necessary to postulate an Absolute State, Process and Condition that has no relativity in Itself and by Itself but produces and, at the same time, incorporates all infinite number and variety of relatives in being and existence. The cumulative sum of such an infinite number and variety of relatives comprises its Absolute State, Process and Condition.

However, by the logic of this matter, it is inconceivable to produce anything Absolute from anything relative even in the total cumulative sum of all relatives. The cumulative sum of all relatives would still be only relative.

In this respect, it is obvious that the only possible order of occurrences, proceedings and becomings is from the Absolute State, Process and Condition to the relative one. The Absolute does not occur, proceed or become because it always is in Itself and by Itself.

Therefore, all laws, principles and categories which govern and rule their respective dimensions and their respective universes and worlds would have to derive, in an ultimate sense, from the Absolute Laws, Principles and Categories that govern and rule this Absolute State, Process and Condition.

In this respect, then, whatever occurs in any dimension and its universes and worlds is the ultimate consequence, outcome and manifestation of the corresponding occurrences in the Absolute State which is relative to nothing.

Because the Absolute State is relative to nothing, it is uncreated and always is apart from any time-space condition. The spatial-temporal condition denotes its relative nature. Nothing of the relative is in the Absolute despite the fact that all relatives proceed from the Absolute. Therefore, nothing in the Absolute is of time and space despite the fact that time and space proceed from the Absolute's Being and Existence.

Since each and every thing in Creation and all its dimensions, without any exception or exclusion, derives in the ultimate sense, from this Uncreated Absolute State, Process and Condition, each and every thing in being and existence is in a state, process and condition of interconnectedness, interrelatedness and interdependency.

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One could safely conceptualize this Absolute State, Process and Condition as an Absolute Center of Creation from which circles constantly reverberate in a ripple effect going further out in both a continuous and discrete, and a synchronous and simultaneous manner. Without being centers in themselves, all these circles of beings and existences derive from the Absolute Center which does not derive from anything. Because they derive from this Center, they are always relative to it, and through it to each other. However, since this Center is something that always is in itself and by itself, all else can be and can exist only from such a Center and never in itself and by itself.

This arrangement is correspondingly reflected in the structure of all dimensions and their respective universes as a replica of the Absolute State, Process and Condition.

Not too long ago, it came to the attention of astronomers and astrophysicists on Earth that there is a singular object located in the center of every Galaxy, a singular object which seems to exhibit properties of what is tenuously known as a black or white hole or some similar object. The nature of such an object is elusive to the Earth scientists. What this singular object represents or means in relation to the Galaxy is not known to the scientists.

It can be safely postulated that such a singular object exists in the center of each and every dimension; of each and every universe; of each and every galaxy; of each and every solar system; of each and every planet and body. In the ultimate sense, one can safely and correctly postulate such an Ultimate and Absolute Center — a Singular Object — for the entire Creation.

There is a precise and perfect correspondence among all these singular object-centers, and to and from the One Absolute, Ultimate Singular Center all the way down the line to the singular object-center of a singular planet or a celestial body. These singular object-centers are directly interconnected, interrelated and interdependent, and together they are all connected, related and dependent on the Absolute, Ultimate Source-Center.

By and through these singular object-centers, the One Absolute Singular Object-Center governs and rules the entire Creation by the established laws and categories. These laws and categories are evenly

distributed among all Creation and are properly aligned from their position to the Absolute Source-Center.

Now, the Earth's scientists have a tendency to call these singular objects black or white holes. These terms are a distortion of the true nature of such an object. It is true that it absorbs everything in its way including light. However, such an absorption is not cataclysmic, as the scientists think, but a redistribution, realignment, rebalancing and reestablishment of the relevant dimensional elements (physical, intermediate or spiritual) in accordance with the spiritual principle of equilibrium. However, the function of such an object is not limited to such a process. Its main function is in the balancing of that which is assigned to its region of Creation and to the maintenance of a link, a connectedness to all other universes, galaxies, solar systems, planets and celestial bodies within its own dimension and all its subdimensions, time lines and paratimes.

Thus, such a singular object can be considered, among other things, a connector or a gate to all other modes of being and existence within its dimension and also through the corresponding connectedness and relatedness to its counter-centers in the other dimensions, and to the intermediate and spiritual dimension respectively. Because of such a nature and structure, this singular object contains within itself not only all laws and principles that govern and rule its own region and dimension but also all other regions and dimensions.

Thus, if one could approach such an object and enter it, and if one would have the proper knowledge of correspondences which rule and govern such centers, one would be able to travel or to appear **everywhere** and **everywhen** in the entire Creation in a moment of time.

Because of the ignorance that exists on Earth, produced by the activated and domineering negative state and process, people on Earth do not realize that there is nothing easier than to do just that. Not only that, but if one would be able to discover and manipulate these laws and principles of correspondences, one could easily and effortlessly build such a singular object in one's own backyard, so to speak, and simply step through it and appear at any place and at any time in Creation which one desires and, after visiting there, come back to one's own place and one's own time without any loss of passing time.

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This knowledge was obliterated from everyone on Earth and from everyone in the entire inhabited Zone of Displacement so that people, under the influence of the negative state, would not annihilate themselves and the entire Creation by their evil intentions.

As one can see these singular objects are in a sense a balancing, ruling and governing principle of their respective regions and galaxies.

Now, this state can be considered an outward, external or physical structure of Creation ("physical" in this connotation does not denote "from matter" but only a formal arrangement of affairs within and among various dimensions).

However, the structure and the nature of Creation is not limited to or by its formal or external arrangement. The being or existence of various forms of Creation is not self-purposeful and self-directional. The various forms are here to serve and to be containers of their **content**; this **content** gives and determines the purpose, meaning, life and goal to Creation and all its forms. Without this content, Creation, with its forms, would be an empty vessel serving no use. Such a situation is intolerable in Creation. All forms of Creation were created to contain the content of Creation.

But what is the nature of this content? How can one define this content?

In order to properly apprehend the content of Creation one must start, in this instance, from the Absolute and Ultimate Source and the Center of the entire Creation and its Absolute Content.

The very essence and substance of this Absolute Content consists of all infinite number and variety of Absolute Ideas, Principles, Categories, Thoughts and Images of the entire Creation from eternity to eternity. This area of the Absolute Center is called the Absolute Spirit of the Absolute Source. The nature of this Absolute Spirit is comprised of Pure Absolute Love and Pure Absolute Wisdom. Since it is the area of all ideas, principles, categories, thoughts and images of being and existence, it is also the Absolute State and Absolute Process of these ideas, principles, categories, thoughts and images. Their Absolute State and Process contains also the Absolute Idea of the Absolute Consciousness and the Absolute Self-Awareness and Self-Image; from these Absolute Ideas all relative ideas of the awareness, self-concepts and self-images originate and derive.

The Absolute Spirit of the Absolute Source or the Absolute Center can be conceptualized as its Absolute Inner Mind. The state and process of this Absolute Inner Mind is Absolutely Fluid, Progressive, Dynamic and Creative deriving from Its Nature of Absolute Love and Absolute Wisdom. Because this Absolute Inner Mind is in the state and the process of constant activity, exchange, intrarelatedness, by such a condition, It unceasingly produces Absolute Spiritual Energies that emanate and radiate in two synchronous, simultaneous and continuous directions. One direction can be conceptualized as taking place from the Absolute Within to the Absolute Within. The other direction can be conceptualized as taking place from the Absolute Within to the relative without.

The direction from within to within is from the Absolute to the Absolute. As it proceeds by a synchronous and discrete mode, without time and space, it gives a simultaneous content to the second area of the Absolute Source and its Absolute Spirit; this area can be conceptualized as the Absolute Interior Mind of the Absolute Source. The Absolute Content of this Absolute Interior Mind consists of all proceedings of the Absolute Ideas, Concepts, Categories, Principles, Thoughts and Images, etc., which are absolutely manifested here as the Absolute Mentality of the Absolute Source. Here the continuous Absolute Transformations of these Absolute Ideas, etc., occur in the Absolute Spirit or the Absolute Inner Mind so that they take the form of the Absolute Mentation in such states and process as the Absolute Thought Process, Absolute Volitional Process and Absolute Emotional Process and all their Absolute Derivatives.

The other direction of constantly radiating and emanating Absolute Spiritual Energy from within to without is the direction from the Absolute to the relative. As this spiritual energy radiates and emanates from the Absolute Inner Mind to without, it forms the first circle around the Absolute Center, a circle which can be conceptualized as a spiritual dimension of Creation. Since the Absolute Inner Mind consists of the infinite number and variety of the Absolute Ideas, Thoughts, Concepts, Principles, Categories and Images of Being and Existence, therefore, the spiritual dimension corresponds precisely to these Absolute States and Processes in an infinite number and variety of spiritual universes and their respective spiritual galaxies, solar systems, planets, and all other spiritual bodies. And since the Absolute Source in its Absolute Spirit, as the Absolute Inner Mind, is Absolutely Self-Aware and Self-Perceptive from within to within, and from within to without, all content of the

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spiritual dimension is likewise self-aware and self-perceptive in all its aspects, degrees and singularities. Thus, there is a constant inter- and intraconnectedness and intra- and interrelatedness of all singularities of the spiritual dimension among themselves and to their Absolute Source, from which Absolute Source they derive their self-awareness, self-image, self-being and self-existence.

Because the spiritual dimension directly derives from the Absolute Inner Mind of the Absolute Source, by virtue of **this** and **from this** position, relatedness and connectedness, its content constitutes the very Inner Mind or the Center of the entire Creation. Thus, the Inner Mind of the entire Creation, in an ultimate sense, derives directly from the Absolute Inner Mind of the Absolute Source. Since every singularity of the spiritual dimension contains within itself its own Inner Mind or its own center derived from the general Inner Mind of its particular dimension, all Inner Minds of all singularities in the spiritual dimension are interconnected and interrelated both to each other and to the Absolute Inner Mind of their Absolute Source.

Now, the Absolute Interior Mind of the Absolute Source from its Absolute Inner Mind in Its process of Absolute Mentation generates tremendous spiritual and mental types of energies in a cumulative sum, energies which constantly emanate and radiate their own spheres into two directions in synchronous, simultaneous and continuous mode, the direction being from the Absolute Within to the Absolute Without and from the Absolute Without to the Absolute Within.

In the first instance (from the Absolute Within to the Absolute Without), the Absolute External Mind of the Absolute Source is constantly generated in synchronicity, simultaneity and discreteness with the Absolute Being and Absolute Existence of the Absolute Inner Mind and the Absolute Interior Mind. The content of the Absolute External Mind consists of all manifestations, concretizations, actualizations and realizations of all occurrences of the Absolute Inner Mind and all proceedings of the Absolute Interior Mind.

In the Absolute Completeness and Absolute Content of these three inter- and intraconnected, related and dependent Absolute Minds, one can find the Absolute Sense of the Absolute Being and Absolute Existence of the Absolutely One Absolute Singular Intelligent or Sentient Entity or Being which people on Earth label in such terms as God, Jesus Christ, Holy Spirit and in many other similar terms. For the purpose of this booklet, this Entity will be called the Most High.

This Absolute Sense of the Absolute Being and Existence of the Most High is the true Content of the Absolute Source or Center and the true derivative content of the entire Creation.

In the second instance (direction from the Absolute Within to the relative without), a second circle around the Absolute Center is formed in synchronicity, simultaneity and discreteness of the Most High's Creative Effort. This second circle can be conceptualized as the intermediate dimension of Creation. Since the Absolute Interior Mind consists of the infinite number and variety of proceeding ideas, thoughts, concepts, categories, images, etc., in the process of their manifestation, there are an infinite number and variety of the intermediate universes, their respective infinite number and variety of galaxies, solar systems, planets and bodies which are in a perfect corresponding interrelatedness, connectedness and dependency to the Absolute Interior Mind of the Most High and to the rest of Creation and all its singularities. However, because the interior dimension derives from the Absolute Interior Mind of the Most High through the spiritual dimension, which is the Inner Mind of Creation connected to the Absolute Inner Mind of the Most High, everything in this dimension is, thus, connected, related and depends upon the Absolute Inner Mind of the Most High in successive order through the Absolute Interior Mind. In this sense, the interior dimension can be conceptualized as the interior mind of the entire Creation. Since every singularity of the intermediate dimension derives from this structure and nature, every such singularity must contain within itself the Inner Mind and the interior mind, which are inter- and intraconnected, related and dependent on each other and on the Absolute Source in the successive order through the interior mind to the Inner Mind. Thus, the Inner Mind of any singularity, or of any planet, solar system, galaxy, universe and dimension is the ultimate source of everything in Creation, as the Absolute Inner Mind of the Most High is the Absolute Source of all Inner Minds in their cumulative being and existence and through the Inner Minds of all their respective interior minds.

Now, the Absolute External Mind of the Most High is in the Absolute State and Process of manifestation, actualization and realization from eternity to eternity of everything by and from the Absolute Interior and Absolute Inner Minds in all dimensions, the Most High being their Absolute Source or Center. This situation is the result of the total cumulative sums of all occurring and proceeding energies from the Absolute Activities of the Absolute Inner Mind and

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the Absolute Interior Mind together with Absolute Activities of the Absolute External Mind (in the form of Becoming); this External Mind produces its own energies. This unusual absolutely active, productive and creative state and process of the Most High's Absolute External Mind radiates and emanates constantly and continuously energies that go into two directions — from the Absolute Within to the Absolute Without in the mode of Absolute Feedback of the nature and experience of all manifestations, concretizations, actualizations and realizations of the Most High's Absolute Creative Effort; and from the Absolute Within to the relative without.

The direction from the Absolute Within to the relative without forms the third circle around the Absolute Source or the Center — the Most High. This third circle can be conceptualized as the physical dimension, a dimension which, in turn, can be conceptualized as the external mind of the entire Creation of the Most High. It is in a perfect and precise correspondence to the Absolute External Mind of the Most High and through it to the Absolute Interior Mind of the Most High and through it to the Absolute Inner Mind of the Most High. And because the Absolute External Mind of the Most High contains all infinite variety and number of realized, concretized, actualized and manifested Absolute Thoughts, Ideas, Concepts, Categories and Images, there is a corresponding infinite number and variety of physical universes, and their respective infinite number of physical galaxies, solar systems, planets and other bodies in the physical dimension.

The process of Creation in this connotation is always from within to without in succession and intermediacy, but at the same time it is also in synchronicity, simultaneity and discreteness. This signifies that from the Absolute Source — the Most High — particularly from the Most High's Absolute Inner Mind, the spiritual dimension is created. From this spiritual dimension and from the Absolute Interior Mind of the Most High the intermediate dimension is created. From this intermediate dimension and from the Absolute External Mind of the Most High the physical dimension is created. This is a successive and the intermediary order of Creation.

However, since each dimension stems from the Most High, each dimension is created from, by and through the Most High Who uses every preceding step of Creation as a stepping stone for the next step of Creation, utilizing all available energies of each preceding step.

On the other hand, the process of Creation is non-linear and does not take place in the space-time continuum. Instead it takes place as a synchronous, simultaneous and discrete occurrence, proceeding and becoming. During this process various time and space elements and categories are introduced into each dimension and their respective universes and worlds. The three general dimensions differ infinitely from each other but at the same time they are interconnected, interrelated and interdependent through, by and from their respective singular centers. These singular centers, in turn, are all interconnected, interrelated and interdependent regardless of the dimension, universe, galaxy, solar system, planet, time line, paratime or space line from which they derive. In turn, in their totality, all these singular centers, which govern and rule their respective regions, are totally connected, related and dependent on the Absolute One Source and Center — the Most High Who governs, rules, maintains, develops, creates, progresses and balances the entire Creation through these singular centers.

However, as mentioned previously, this structure and nature of Creation derives from the Absolute Structure and Nature of the Most High. The Most High was defined, among other things, as an Absolutely Self-Aware, Self-Perceptive, Self-Knowing and Absolutely Conscious Sentient Entity and Being. Therefore, from such an Absolute Nature, the Most High creates an infinite number and variety of sentient entities in human and non-human forms, for whom the Most High provides appropriate environments in the form of the spiritual, intermediate and physical or material dimensions. The form, structure and nature of these dimensions derive from the form, structure and nature of the Sentient Mind; this sentient mind is the exact replica of the Absolute Sentient Mind. Thus, one has here the Absolute Sentiency that constantly and continuously creates, relative to Itself, sentiencies who become processes and extensions of the Absolute Most High, in the relative sense.

From this stems the structure and the nature of all sentient entities regardless of their external forms. Each and every sentient entity reflects in a unique, relative state, process and condition the Absolute Nature and Structure of the Most High. In other words, each sentient entity is the image and likeness of the Most High in His/Her one absolutely unique concept, idea, thought, category or image that is extended into the process of being and existence of one sentient entity; the sentient entity, in this connotation, reflects within itself the structure and the nature of the entire Creation.

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Because the Most High consists of three general Absolute Levels of His/Her Absolute Mind, each sentient entity is comprised of three levels of its mind: the Inner Mind, the interior mind and the external mind. Because these minds are in the precise correspondence to the Absolute Structure of the Most High's Absolute Mind, and because they derive their being, existence, sense and meaning from the Absolute Mind of the Most High, each and every sentient entity is connected, related and dependent upon the Absolute Being and Absolute Existence of the Most High. This is one of the most vital, crucial and fundamental spiritual principles of the entire Creation.

However, since every sentient entity is a unique, relative representative of the Absolute Most High, the cumulative sum of all infinite number and variety of these unique, relative representations reflects the total Absolute Nature and Structure of the Most High's Absolute Mind. Because of such an arrangement every sentient entity, through its own subjective center, is connected to, related to and dependent upon each and every other sentient entity, regardless in what dimension, universe, solar system, planet, time line, paratime, or space line such a sentient entity is momentarily situated.

On the other hand, because all external forms and environments derive their being and existence from the ideas, concepts, categories, thoughts, principles and images of the sentient mind, all these forms and environments are connected to, related to and are dependent upon the sentient mind through, by and from their own singular objects which are centrally located in their respective regions.

From this stems a very important metaphysical rule: all laws and principles that rule and govern their respective dimensions, universes, galaxies, solar systems, planets and various bodies, are subject to control, manipulation, rearrangement, cancellation, re-establishment, re-creation, recombination, or whatever one has, by the sentient mind. To repeat the statement from "Fundamentals of Human Spirituality," environments and external forms are for sentient entities; sentient entities are not for their respective environments and forms. Therefore, sentient entities design, designate and control all laws and principles which rule and govern their respective universes.

The above described nature and structure of Creation and the inter- and intracconnectedness and relatedness of everything and everyone to everything and everyone is valid and applicable only

within the sphere of the true Creation and the reality of its being and existence. As pointed out above, each region of Creation has its own laws and principles that are applicable and valid only within their own domain. However, they are connected to and derive from the more general and more universal laws and principles that supersede all those down the line of succession.

As mentioned previously, none of these laws, principles, concepts, ideas, thoughts, images and manifestations have any validity and applicability in the Zones of Displacement. The concept of these Zones was described in the first chapter of this booklet.

Whatever occurs, proceeds and becomes in the Zones of Displacement is the result of distortions, perversions, inversions, mutilations and denials of all laws, principles, concepts, ideas, categories and images that govern and rule the real Creation. The point here is to realize again and again that no initial, genuine and originating creative effort is possible in the Zones of Displacement because their structure and nature is comprised of fallout and waste which is being continuously expelled from the true Creation as a result of the constant awareness of the choice of all sentient entities to reject, to deny or to distort the above described spiritual structure and nature of Creation and its Creator. No genuine and original creative accomplishment is possible from the "principles" and "laws" of the fallout and waste. Thus, all strivings, endeavors and efforts of these Zones of Displacement are directed toward futile attempts to prove that this waste and fallout is the only reality, the true life and the only laws and principles in the universe. All else is either an aberration, an exception from the rule, or only an illusion that has no tangible reality. These are the upside-down pseudo-principles and pseudo-laws that rule and govern the Zones of Displacement in their activated and inhabited spheres. Yet these pseudo-laws and pseudo-principles, being the opposite of the real and true laws and principles, live off of and are possible only because of the existence of the true spiritual reality of Creation. Any anti-laws, anti-principles, anti-spirituality, anti-mentality, anti-matter, anti-particle, etc., are possible only because of the being and existence of the true laws, true principles, true spirituality, true mentality, true matter, true particle, etc. The true reality is not dependent on nor derives from its anti-reality. However, anti-reality cannot be or exist or even occur in any form or mode without being and existence of the true reality.

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Negation of reality is not a true reality. Otherwise there would be nothing to negate. Negation from nothingness cannot occur, proceed and become. In order to negate something, it is necessary first to postulate the true existence of that something before one could reasonably and logically negate it. To negate something that does not exist makes no sense, because no conceptualization or thought of negation can occur from non-existing and non-being.

Such a situation puts the entire Zone of Displacement in a peculiar, perverted and inverted absolute relatedness, connectedness and dependency on the being and existence of the positive state, the true Creation and all its spiritual principles. Since the Zones of Displacement live entirely off the real Creation, non-existence and non-being of the true Creation would also be non-existence and non-being of the Zones of Displacement. The perverted and inverted connectedness, relatedness and dependency of the Zone of Displacement upon the true Creation is unidirectional only. There is no interconnectedness, interrelatedness and interdependency between the Zones of Displacement and the true Creation. However, there is interconnectedness, interrelatedness and interdependency among all Zones of Displacement in the same manner as in the entire Creation, only in an inverted, perverted and upside-down manner.

The true Creation does not need for its survival, function and progression anything in or from the Zones of Displacement, whereas maintenance of any life forms and functions in the Zones of Displacement is entirely dependent on the fact of being and existence of the true Creation.

Since this is a unilateral connectedness and dependency, no direct access from the Zones of Displacement to the true Creation is possible. Therefore, nothing of real Creation is perceptible from these Zones. The principle here is that any awareness of, communication with and relationship of one state to another is possible only on mutual multilevel interconnectedness, interrelatedness and interdependency that goes simultaneously, synchronously and discretely among them all. One needs to acknowledge and to be acknowledged simultaneously first, in order to be able to relate, to apperceive and to recognize the being and existence of the other. Since everything in the Zones of Displacement is based on denial, rejection, distortion, inversion and perversion of the laws, principles and facts of the true Creation, no mutual interconnectedness can be established between them.

Thus, nothing of and from the true Creation can appear in its true form or content in the Zones of Displacement. In order to appear there in its original form and content, it would first have to be acknowledged, recognized and accepted for what it is. Since no such situation takes place there, no direct access from the Zone of Displacement to the true Creation is possible in any mode under presently existing conditions.

Another problem with the Zones of Displacement is that everything in it is in constant opposition to everything in the real Creation. This applies uniformly to everything in this Zone including its physical structure. Thus, for example, what scientists on Earth consider to be life, is not true life; what they consider to be matter, is not true matter; what they consider to be a true molecule, atom or particle, is not a true molecule, atom or particle. Instead they are displaced elements, or waste and fallout of the true elements and life. Thus, for example, the dead antimatter is considered to be the source of life. Such consideration leads to the acceptance of death as life.

In the true reality of Creation everything is arranged in one universal order which flows from within to without; whereas in the Zone of Displacement everything goes in the dual opposite direction — from without to without, a without which is considered to be the "within," and the direction being from the without to the "within." But because there is nothing in the without by itself and in itself, the direction from without to this kind of "within" is an illusion of reality, and the direction from without to without is a distortion of the true reality.

Thus, whatever scientific conclusions about life, nature and the structure of the universe are reached in the Zones of Displacement, they are only falsities, illusions and distortions of what the true life and the true nature and structure of the Universe is. Since the scientists do not have any direct access to the true Creation, no valid, stable and reliable conclusions and knowledges are possible for them to acquire. What they do acquire are the laws, principles and arrangements that rule and govern the Zones of Displacement within their own sphere of pseudo-being and pseudo-existence only. These, then, they consider to be a true picture of the Universe and life. The scientific position in the Zone of Displacement, by the nature of such a Zone, is possible only from externals to externals or from without to without. Thus, most scientific conclusions are derived from the external observations only.

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Such is a peculiarity of the Zones of Displacement. Everything in them is directed towards externals, outward and without. In order to oppose the true reality of Creation and its spiritual principles, it was necessary to establish throughout the Zones of Displacement a different set of rules, laws and principles that would govern and rule these Zones on an entirely different basis than in the true Creation. Otherwise, no opposition to the true Creation could occur. This necessity was not limited solely to the structural changes in the physical forms of the Zones of Displacement but also in those which originated in that Zone. The pseudo-creators, who started this process, needed to restructure and rebuild both the physical pseudo-universes, with their singular, centrally located objects, which later scientists would call black holes, but, most importantly, they needed to restructure, through genetic manipulation, all life forms of the prospective activated Zones of Displacement. Whatever is produced in the Zones of Displacement must be accommodated to the principles and laws that rule and govern these Zones, otherwise no one could survive there. Since everything in these Zones goes in the direction from without to "within" to without, it was necessary to structure the future human mind for these Zones in such a manner as to align it to the structure of these Zones. This structure is the exact opposite to the structure of the human mind in the true Creation.

In the true Creation the Inner Mind of any sentient entity is in the center, a center from which one governs and rules one's universe and life through the interior and external mind respectively. In the Zones of Displacement the external mind is in the dominant and ruling position and all else is either denied as nonexistent or is in a subservient position. Thus, any ruling and governing in the Zones of Displacement are from, by and in externals. This is a unilateral direction of ruling that requires a special arrangement, not existing in the real Creation. This situation also required restructuring of the human brain. It was necessary to split one brain into two halves and cross the neural paths going into the brain so that the left part of the body is ruled by the right hemisphere and the right part of the body is ruled by the left hemisphere. This arrangement reflects the inverted and perverted order of the Zones of Displacement. However, most importantly, it enables a separation of any internal perceptions and experiences from any external ones, putting emphasis entirely on an external mode of life and one-sided preference of the brain function — dominant versus non-dominant hemisphere. In this arrangement, one hemisphere would be overloaded and the other underutilized. Thus, imbalance and distortion of the true reality would be assured even in

the external form of life. And since everything in these Zones is based on these kinds of externals, nothing but distortion of reality would be accepted.

A good example of this special arrangement in the Zones of Displacement can be found in the way people on Earth communicate with each other. This communication, of course, can be only from externals to externals since this is the basic rule and law of the Zone. No direct communication from internals to internals is possible there. In order that such a communication (from externals to externals) would be possible, it was necessary to restructure the external form of people of the Zone and to fabricate the vocal chords so that external speech could come to its fruition. This way people's communication with each other depends entirely on, and is limited to this external box, rather than being dependent on their internal thoughts, ideas, concepts, image projections, etc. Such a situation, of course, leads to a peculiar deceptive mode of pseudo-existence and pseudo-being (impossible in the true Creation), where one is able to think the exact opposite of what one says. This is one of the major reasons why no true and genuine relationships and true marriages are possible in the Zones of Displacement.

In the true Creation one does not need vocal chords for communication because all communication here takes place from within to within and from internals to internals. One's thoughts, ideas, concepts, images, etc., if directed to one or more particular persons, are received and sound clearly in the other's mind or minds simultaneously with the directional projection. In such a situation it is not only impossible but entirely inconceivable for anyone in the true Creation to send anything that would not be original, genuine and truthful. Nothing of the deceptive mode can be transmitted and/or received here.

Another example of the inverted conceptualizations of the Zones of Displacement and their scientists can be found in the ways the scientists perceive, understand and describe life. Again, they describe it from externals to externals. They observe an external form of life, in this particular case a human body. From the function of this external form of life they conclude that life is the functions of that body. No other factors are taken into consideration. They cannot consider them because it would be in violation of the laws and principles that rule and govern the Zones of Displacement. In order to take into consideration other than external factors, the scientists would have to

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violate these laws and develop a methodology that would enable them to go to within from within.

Now, from such an external position and observation, a devastatingly false conclusion is made that life is a product of and is possible and limited only to the protein-carbon-oxygen-etc., types of elements, that by their various combinations give an impetus for starting the evolution of various life forms and species. Since this is, in fact, the arrangement of the external forms of life on Earth, according to the scientists no other life than bodily life exists. Therefore, any other condition or environment in the Universe than one found on Earth, could not sustain any life. This is an inevitable conclusion that comes about from the stance of externals. Yet, in fact, no life in bodily form exists by itself and in itself. The true life is not dependent on nor derives from any combination of any elements of any environments or any external conditions. One can live in one's spiritual essence and substance at any place, time, condition and situation in the entire being and existence regardless of the structure and nature of such a situation, without any dependency on one's external environment and body. The truth of the matter is that sentient life, by its free choice, builds its external forms of manifestation from any elements of Creation it desires.

The sentient life takes into consideration various elements, chooses the ones most suitable for its free choice and combines them in such a manner as to project itself into a physical form. Thus, in this particular case, life did not originate from the combination of protein-carbon-oxygen-etc. elements, but life developed these elements from its Inner Mind's Ideas and built itself an outward physical form for its external expression and impression, and for certain important universal learning. When it fulfills its purpose, being in that particular form, life simply disengages itself from that particular external form and develops another external form **somewhere** and **somewhen** else, where and when it is most needed and suitable for any particular situation that occurs in the hierarchy of the Most High's spiritual organization.

Another example of the limitations of the externals to externals approach, that governs and rules the Zones of Displacement, is how the scientists conceptualize speed or velocity. They limit their universe to the speed of light, not able to imagine or to conceptualize anything above the speed of light on one side, and on the other side no speed is conceptualized beyond the point which they consider to be

no-motion or zero-motion. Yet such a situation does not exist in the reality of the true Creation. It can be conceptualized only in the Zones of Displacement, where people are limited by their outward structure to certain boundaries, not allowing them to measure or to understand anything which is outside of those imposed boundaries. The imposition of these boundaries is from the negative state. It is also the protection of the rest of the Creation from contamination or influence of the negative state.

Modern theoretical physicists are starting to change this false concept (under the influence of the spiritual reawakening). Recently they postulated a possibility of the existence of a theoretical subparticle called "tachyon," which presumably is located in the area of velocity above the speed of light. Now, they do not know for sure whether such a subparticle exists or not but some of them wisely suspect that it does. This "hypothetical" tachyon moves faster than the speed of light. In fact, for this subparticle the speed of light is the slowest possible speed, almost standstill. It just starts to warm up, so to speak, at the speed of light and to move towards its own maximum speed or its own "speed of something" which is the limit of its own universe.

Thus one can safely and correctly conceptualize and postulate the existence and being of the sentient entities and their universes, galaxies, solar systems, planets and other celestial bodies, that are placed and situated in the condition which exceeds the speed of light as understood and described by the Earth's scientists. But the same is true in the other direction. What is for humans on Earth a standstill motion, or no motion at all, can be the ultimate "speed of light" for the universes that lay below that which is zero-motion for people on Earth. This goes, of course, ad infinitum in both directions to reflect the Absolute Nature of the Most High, whose nature is not limited by anything in any sense.

Such notions, for example, as "speed of light," "zero-motion" and similar ideas, are applicable and valid only in the outward externals of being and existence. Everything in the Zones of Displacement is governed and ruled by such an external perception — from without to without — and it is very difficult, if not impossible, for people in those Zones, to conceptualize anything different from what they see, hear, sense and perceive by their externals. In the internal processes, where the true and real universe and Creation are placed, no such laws, concepts, principles as the "speed of light," etc., are either valid or

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applicable. Here there is only "speed" of thought or idea which is not limited by any physical speed or barriers but by a degree of receptivity and perceptibility of a receiver of such thoughts and by their sender. The more clear, logical, understandable or intense the projected thought, image, feeling or experience is, the more immediate its perception, reception, understanding, assimilation and feedback is, provided that the receptor of such a unit is totally and completely tuned in and creates a favorable condition within oneself for this reception.

These are the laws and principles that govern and rule the real Creation. They are based on internal states, processes and conditions which are multidirectional from within to within and from within to without with constant feedback of experiences from without to within.

In view of the above-described metaphysical concepts, it would be advisable to formulate and summarize the following principles of spiritual metaphysics.

1. There is One Absolute Singular Object in an absolute state, process and condition which is the Absolute Center of everything in being and existence.

This Absolute Singular Object is located apart from the time and space continuum but is ever present in every place and in every time without being dependent in Its being and existence on anything spatial-temporal in nature. This Absolute Singular Object is the Absolute Source of all beings and existences from eternity to eternity. By its Absolute Nature, this Absolute Source is pure Absolute Consciousness and Absolute Awareness which is in a state and process of continuous creation from its Absolute Principles of Love and Wisdom and their absolute derivatives. The entire Creation from the innermost to the outermost and from the highest to the lowest is a reflection of the Nature of the Absolutely Conscious Absolute Source, and is relative to this Absolute condition.

Therefore, one can conceptualize the entire Creation as being in an ultimate sense pure consciousness and thought process. Thus, whatever exists exists as a consequence and outcome of such a consciousness and thought process and is, therefore, the result of activities of the elements of this consciousness and thought processes.

This principle applies without any exception or exclusion within the entire Creation, including the physical dimension.

Thus, all physical matter, atomic and subatomic particles, are nothing else but concentrated energies which are emanated and radiated from the constant and continuous activities of consciousness and thought processes.

Scientists on Earth correctly noticed certain peculiarities of the electrons and other particles that led them to believe that the electrons behave in a manner which implies that each electron has free will. To have free will implies to be conscious. No free will is possible without awareness and consciousness.

Of course, it is not the electron or any other particle that has free will and is conscious by itself and in itself, but instead it is the content of such a particle which is free and conscious. The point here is that each particle is a special carrier and reflector of specific subelements of the consciousness and thought processes which are encapsulated in the external form of a particular particle. Such a subelement with its formal carrier is a precise and perfect correspondence to its Absolute subelement and its Absolute Carrier in the Absolute Source from which it derives, in an ultimate sense, its being and existence. Since this Absolute Source is pure Absolute Consciousness and Absolute Thought Process, whatever is derived from such a condition must and can be only of pure consciousness, thought process and respective conscious and aware energies. Hence, electrons have "free will."

Because in the Absolute Source there is an Absolute Number of infinite numbers and variety of elements, subelements, particles, subparticles, states and processes of the Absolute Pure Consciousness and Absolute Pure Thought Processes, there is, therefore, an infinite number and variety of particles and subparticles in Creation which are in a corresponding position to their ultimate Absolute Source.

As continuous production and creation of various ideas, concepts, thoughts, categories, principles, images, etc., takes place in the Absolute Source and Its Absolute Consciousness, continuous rearrangements, interactions, combinations, additions, etc., of all elements and subelements of this Absolute Consciousness are accomplished. Corresponding to this situation, activities take place in all energies that are released as a result of these Absolute Activities, and from them stem the corresponding activities in all particles and subparticles that conscious energies build for themselves as their own carriers and external forms.

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Because they are in a precise and perfect correspondence to their Absolute Eternal Activities in the Absolute Source and its Absolute Consciousness and Thought Process, they tend to arrange, interact, combine, add, delete or rearrange themselves, etc., into various, corresponding to their Source, clusters that result in appearances of various dimensions and their respective infinite number and variety of universes, galaxies, solar systems, planets and other celestial bodies, which are comprised of such particles and subparticles. In their totality and in their particulars, these particles and subparticles are the correspondences of their Absolute counterparts.

Since the Absolute Source is an Absolute totality, unity, oneness and harmony of all Absolute Elements and Subelements of its Absolute Pure Consciousness and Absolute Thought Process, all particles, elements, subelements and subparticles are interconnected, interrelated and interdependent, both within the Absolute Source and in the entire Creation, as well as connected, related and dependent upon their Absolute Source.

Thus the entire Creation is a unity, oneness and harmony of the whole as a replica of the Absolute unity, oneness and harmony of the Absolute Source Who is the Absolute Center of the entire Creation from Whom this Creation continuously and constantly occurs, proceeds and becomes.

2. There are singular objects in the center of each dimension as a whole; in the center of each universe as a whole; in the center of each galaxy as a whole; in the center of each solar system as a whole; and in the center of each planet as a whole. These singular objects are interconnected, interrelated to and interdependent upon each other and are connected, related to and dependent upon the Absolute Singular Object which is the Absolute Center and Source of the entire Creation in the totality of its being and existence.

These singular objects through their inter- and intraconnectedness and relatedness to each other and through connectedness, relatedness to and dependency on their Absolute Source maintain the entire Creation in the state and process of constant balancing and equilibrium by and through continuous redistribution, rearrangement, re-creation, addition, etc., of spiritual energies and their outward forms and carriers. The forms and carriers of these spiritual conscious energies can be of spiritual nature, of mental nature or physical nature. Regardless of what nature they are, their

content is always spiritual because it is conscious and self-aware, deriving from the Absolute State and Process of the Absolute Consciousness. No consciousness other than a spiritual one can be and exist. Whatever other aspects or elements of consciousness are manifested at each particular time and/or place, they always derive from and are dependent upon their central total consciousness which is always spiritual.

The external form and carrier of consciousness can be of any nature. The internal state and process of consciousness, however, can be only spiritual, since everything in Creation proceeds from within to without, that is from spiritual through mental into physical or natural. This is the order of Creation.

In this sense, one can conceptualize any dimension, universe, galaxy, solar system, planet and body as being spiritual, conscious and aware entities manifested, actualized and realized in different external forms. These external forms are changeable, modifiable, fluid and replaceable as needed, when needed and where needed. The laws and principles of consciousness supersede any laws and principles of externally manifested outward forms. Therefore, rearrangement of any external forms is possible at will by the spiritual consciousness.

3. The Absolute Center of the entire Creation, being the Absolute Pure Consciousness and Absolute Thought Process, is correctly conceptualized as the One Absolute Sentient Entity which is Absolutely Self-Aware, Self-Conceptualized, Self-Apperceptive, Self-Imaging and Self-Knowledgeable. This Absolutely One Absolute Sentient Entity is the only Absolute Reality. All other realities and their various infinite number and variety of forms derive from this Absolute Reality. For the purpose of this discourse It is called the Most High. Since the Most High is the only Absolute Entity that has reality in Itself and by Itself, any sentient entity can be and is real only from the Absolute Reality of the Most High.

The reality of any sentient entity's being and existence relates to, is connected to and depends upon the Absolute Reality of the Most High's Absolute Being and Existence.

Since any sentient entity is relative to the Absolute Sentient Entity — the Most High — it is an extension and process of a certain unique element, particle or subparticle or subelement of the Most High's Absolute Sentient Nature. The total cumulative sum of all

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infinite number and variety of sentient entities in being and existence from eternity to eternity carries and corresponds, in a relative condition, to all Absolute Number and Variety of Elements of the Most High's Absolute Nature.

Because of this position, all sentient entities in being and existence, without any exception or exclusion, being the carriers, extensions and processes of unique and different attributes of the Most High's Absolute Nature in a relative condition, must be and are interconnected, interrelated and interdependent, comprising one spirit, one mentality and one body of Creation which is the exact replica and correspondence of the Most High's Absolute Nature in the relative condition.

Now, since the only reality in being and existence is the Absolute Reality of the Most High's Being and Existence, as an Absolute Sentient Entity, and since all sentient entities are images and likenesses of the Absolute Most High in the relative condition, all other realities, which surround sentient entities, derive from the reality of the sentient entities' being and existence.

In other words, whatever exists exists only because of being and existence of consciousness and thought processes of the sentient minds. In this sense, only the sentient mind is real because it derives from the Absolute Reality of the Absolute Sentient Mind of the Most High. All else derives its reality from the sentient mind.

Thus, if one were to withdraw any thoughts, ideas, consciousness or sentiency in general from a dimension, universe, galaxy, solar system, planet, matter, particle, etc., they would instantaneously wink out of existence and cease to be and to exist. The reason is that continuous thought processes and activities of the sentient minds emanate and radiate conscious energies that encapsulate themselves in the external forms of particles, elements, etc.; these elements and particles originate from their ideas in the sentient mind. If one would suddenly stop these activities of the sentient minds, all emanation and radiation of spiritual and other energies would stop. Since the external forms of such energies originate from and are maintained together by their content, no recharge of that content, which is pure thought energy, would take place and the remaining energy would discharge itself into its primal essence within the Most High. In the moment of such a discharge, the external form of the universe or any particle would become instantaneously non-existent.

As mentioned previously, the being and existence of sentient mind does not depend in any way on time, space, place, distance, outward external form, etc. Therefore, to physical particles and matter it does not matter where or when sentient minds are and exist. What matters to them is continuous activities of sentient minds at any place or at any time, activities which produce enough spiritual energies for recharge of the content of such particles of matter and for maintenance of their being and existence.

This principle and law is valid and applicable for one singular particle as well as for the entire singular object, planet, solar system, galaxy, universe or entire dimension. And because all sentient minds in being and existence derive their reality from the Absolute Reality of being and existence of the Most High, all beings and existences, in the ultimate sense, derive from the Most High and they can be and exist only because the Most High Is and Exists.

Any other conceptualization of the structure and nature of Creation and Life is a total futility and grandiose deception and self-deception.

4. The above formulated three principles of spiritual metaphysics indicate clearly that everything in Creation is governed and ruled from the center to the circumference or from within to without. They also indicate that there are singular, centrally located objects in Creation, both in a global sense and in the regional or local sense.

The structure of the external form of Creation is derived from the internal nature of the sentient mind. Therefore this principle and law of governing and ruling from within to without is applicable and valid to any sentient entity as well as to any society, nation or the entire inhabitants of one planet, one solar system, one galaxy, one universe, one dimension or all their totality as one Creation.

Thus, every sentient entity has a singular center within its sentient mind. This center can be considered the innermost within of any sentient entity, from which one rules and governs one's own private universe by the laws and principles formulated, established and activated in that innermost within. This singular ultimate center of any sentient entity is called its Inner Mind. The innermost within of this Inner Mind is called Super-Self. The Inner Mind of any sentient entity, by its position, is connected and related to any other sentient entity's Inner Mind and the innermost within of the Inner

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Mind — the Super-Self is connected to and relates directly to its Absolute Source — the Most High. Because this Super-Self of every sentient entity derives directly from the Absolute "I AM" of the Most High, it is the seat of the Most High in any sentient entity. In it the Most High is ever-present. From this presence any sentient entity has life and lives.

The Inner Mind of any sentient entity is also connected directly to all other singular objects that are in the centers of their localities and spheres of influence. Through such a connectedness, the spiritual laws and principles of the Inner Mind establish the natural laws and principles which rule and govern their respective localities or globalities, whichever the case may be. In the case of globality, the global Inner Mind of all sentient entities is connected and relates to the global singular object which is in charge of one particular dimension or the entire Creation.

Thus, everything in Creation is interconnected, interrelated and interdependent on everything else through, by and from such centers and innermost within. In the ultimate sense, they are all connected to the Absolute Center and its Absolute Innermost Within — to the Most High — comprising unity, oneness and harmony of the entire Creation.

5. The structure of the entire Creation can be conceptualized in the following manner.

Basically, there are three global dimensions. They correspond to and derive from the three levels of the Absolute Source or Absolute Sentient Mind.

The first dimension is the internal or spiritual dimension that derives from and corresponds to the Absolute Spiritual Internal of the Most High. This dimension consists of the infinite number and variety of spiritual universes and their infinite number and variety of galaxies, solar systems, planets and celestial bodies.

The second dimension is the intermediate or mental dimension which derives and corresponds to the Absolute Mental-Intermediate of the Most High. This dimension also consists of the infinite number and variety of the intermediate universes and their infinite number and variety of intermediate galaxies, solar systems, planets and other celestial bodies.

The third dimension is the external or physical/natural dimension that derives from and corresponds to the Absolute Physical-External of the Most High. This dimension consists also of an infinite number and variety of universes and their respective infinite number and variety of galaxies, solar systems, planets and celestial bodies.

Together, these three dimensions comprise one entire Creation that appears in the form of one sentient entity, relative to One Absolute Sentient Entity — the Most High, from Whom this sentient entity derives its structure and nature and to Whom it corresponds in all respects.

Thus, from this structure and nature one can see again and again how everything in the entire Creation is interconnected, interrelated and interdependent.

Each of these three dimensions is structured, in turn, into its own three subdimensions — the internal, the intermediate and the external. Each of these three subdimensions is, in turn, structured into its own three degrees — internal, interior and external. Each of these three degrees is, in turn, structured into its own three subdegrees — internal, interior and external; and this goes on and on in all dimensions ad infinitum.

Now, every internal degree is a center of its own sphere and is connected, related to and derives from the internal degree of its preceding level, all the way inward to the global internal-spiritual dimension.

Each intermediate degree is connected to, relates to and derives from the intermediate degree of its preceding intermediate level, and through its own internal center to all other internal centers, all the way to the global intermediate-mental dimension and internal-spiritual dimension.

Similarly, each external degree is connected to, relates to and derives from the external degree of its preceding external level, and through its own internal and intermediate centers, to all other internal and intermediate centers, all the way to the global centers of the external-physical dimension, intermediate-mental dimension and internal-spiritual dimension.

Thus, the entire circle of Creation is completed and stands as a perfect replica of the Absolute Source — the Most High from Whom it

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derives this structure and interconnectedness and to Whom it corresponds in all respects.

6. Interdimensional connectedness and relatedness is determined by the principles and laws of correspondences. These laws and principles state that any occurrences originate and are initiated in the innermost-spiritual dimension and have immediate synchronous and simultaneous impact, consequence and outcome in the proceeding of the intermediate-mental dimension and in the becoming of the external-physical or natural dimension. At the same time such occurrences have a circular flow within each dimension in a continuous and successive mode until they are received and acted upon by all levels, degrees, steps and aspects within each dimension. By and through the singular centers of dimensional regions there is a continuous feedback of how such occurrences are proceeding and becoming and how they are received, acted upon, experienced and furthermore developed. This feedback from all existing centers of singularities, no matter how local or global they might be, is a synchronous and simultaneous occurrence and at the same time it is circular and continuous within each dimensional globality and among all its singular localities.

Thus, there is a continuous flow and a discrete occurrence of information of how things are at any given state and process of synchronicity, and at any given moment of continuity to the minute details of all experiences, reactions and behaviors from all globalities, localities and singularities.

Such information is received, perceived and incorporated instantaneously by the ultimate center of the entire Creation, which is directly connected to the Absolute Center or Absolute Source of all and everything — the Most High. Having such a direct and immediate connection and relation to the Most High, the ultimate center of the entire Creation releases to the Most High in a moment of non-time and non-space all information, experiences and states of affairs that are occurring, proceeding and becoming in all times, in all spaces, in all synchronicities, in all simultaneities, as well as in all globalities, localities and singularities to a single subparticle. Thus, the Most High knows virtually in synchronicity every single detail that happens to anyone and anything in the entire Creation, no matter how global, or local, or singular or individual it is — all the way down to the simple subparticle and its content.

Through such a process the Most High governs and rules the entire Creation as well as every single entity **anywhere** and **anywhen** in being and existence. This process of governing and ruling the entire Creation by the Most High can be conceptualized as the Absolute Divine Providence of the Most High. And since the Divine Providence operates from a non-time and a non-space condition, It foresees all events and occurrences **everywhere** and **everywhen** and, accordingly, provides necessary arrangements and conditions for their realization and actualization in a time-space continuum and in all the non-time and non-space states and processes.

7. Every single sentient entity is its own dimension. Being its own dimension, the sentient entity is in a precise and perfect correspondence to the global dimension. The laws and principles of correspondences, as formulated in principle Number 6, are, therefore, fully valid and applicable to every sentient entity and its relatedness to all else in the entire Creation. Through its own ultimate singular center — the Inner Mind — a sentient entity is connected to any other sentient entity in its own dimension in a continuous and circular manner and to its counterpart, and through those very counterparts, to all others in the two other dimensions, all the way to the ultimate center — the ultimate Inner Mind of the entire Creation and, in the ultimate sense, to the Most High. Because the Inner Mind of any sentient entity is built from the elements of the Absolute Source — the Most High — the Most High is ever-present in every singular Inner Mind or any sentient entity as in His/Her own Being. The principle here is that each and every element is a part of the totality. The totality is present in its entirety in each and every of its elements. Therefore, the Most High is present in His/Her fullness, in each and every element no matter into what conglomeration such an element is incorporated.

Thus, every sentient entity has a constant and permanent direct access to the Most High within oneself. In fact, without such a direct access, no sentient entity could be and exist regardless of whether or not a sentient entity utilizes such a direct contact for communication or any other reasons. The reason for this is that any flow of life is possible only from the Absolute Source of Life — the Most High Who is Life in Himself/Herself and by Herself/Himself. No one can, therefore, produce life by oneself or in oneself but only from, by and through the Most High. Hence, the logical necessity for eternal presence of the Most High in everyone's Inner Mind.

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Due to this kind of arrangement and structure, every sentient entity in its Inner Mind has all the information about the entire Creation from the presence of the Most High in the Inner Mind, regardless of time and space. Thus, every sentient entity knows potentially what is happening at any place, time line, space line, condition, state, location, etc., in the entire Creation.

It is said that every sentient entity knows "potentially." This statement signifies that such knowledge is not available to a sentient entity in actuality because no sentient entity is absolute. Only the Absolute Sentient Entity has the actual full knowledge of everything and everyone. The relative condition of any sentient entity to the Absolute Most High puts the sentient entity in a position of availability of any knowledge that is needed and necessary for any particular sentient entity to have at any particular moment of its being and existence. When the need for such knowledge arises, the sentient entity turns itself directly to the Most High in its Inner Mind and receives the needed and necessary knowledge and information. What happens here is that in the presence of the Most High within every sentient entity's Inner Mind, all knowledge and information are always present and available in their totality and in all their minute details. But they are released to the awareness of any sentient entity only when needed, where needed and to the extent they are needed. If all absolute knowledge and information would be released in their totality to any sentient entity in a moment of time, the sentient entity would instantly perish because of its relative nature. To give absolute knowledge to someone relative means to kill that someone. For that reason all information and knowledge that is available in one's Inner Mind in its totality from the presence of the Most High, is released gradually, in progressive steps, in accordance with everyone's chosen destiny and the pace of one's spiritual progression.

There is a permanent, constant and eternal presence of the Most High in everyone's Inner Mind. Through, by and from that presence everyone is connected to, related to and communicates with everyone else in the entire Creation. One may or may not be conscious of this fact from the position of one's external mind. (This statement is valid mostly for the inhabitants of the Zones of Displacement who have developed unconscious processes and most of their lives are unconscious and in ignorance due to activation of the negative state.)

8. There is a multidirectional and unidirectional level and degree of interconnectedness, interrelatedness and intercommunicativeness of all and everything in Creation.

The multidirectional mode is always discrete, synchronous, simultaneous and threefold. This mode is possible only by means of the following correspondences: first, the process of occurrence, which is the state and condition of the spiritual-internal dimension; second, the process of proceeding of such occurrences, which is the state and condition of the intermediate-mental dimension; and third, the process of becoming of proceedings of such occurrences, which is the state and condition of the external-physical dimension; and including all feedbacks of reception, perception, reactions and experiences. This type of interconnectedness, interrelatedness and intercommunicativeness is not dependent on the time-space continuum but is of the non-time and non-space nature. It bypasses any local laws and principles that rule and govern each region. These are the so-called non-local connections.

On the other hand, the unidirectional mode is always continuous, non-discrete, successive and local, and is subject to local laws and principles. It flows from the highest to the lowest, from the more to the less, from the general to the singular and from the grossest to the infinitely fine. The interconnectedness and interrelatedness of such flow is obvious and, therefore, does not require any comment. This mode is dependent on spatial-temporal categories of Creation.

9. All dimensions, separately and in their togetherness, can be conceptualized as having their own degrees. Thus, the spiritual dimension has its own spiritual-spiritual degree, spiritual-mental degree and spiritual-physical degree. The intermediate dimension has its own intermediate-spiritual degree, intermediate-intermediate degree and intermediate-physical degree. The physical dimension has its own external-spiritual degree, external-intermediate degree and external-physical degree.

Each dimension and each degree within a dimension is governed and ruled by a set of laws and principles that are valid and applicable only locally within each degree and within each dimension. No intervention or transfer from one dimension into another by the local laws and principles is possible. If looked upon each other through the local laws and principles, they will not be discernible and comprehensible to each other.

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However, there is a set of laws and principles that transcends all local and dimensional laws and principles. This set bridges and unifies all dimensions and their degrees. This set is placed within the centrally located singular objects through, by and from which one can communicate with all others and all others can communicate with that one by all modes of communication in being and existence regardless of time and space.

In order to activate those types of laws and principles, one must be able to disassociate oneself for the moment and relinquish all laws and principles by which one is governed and ruled in one's locality. Such an ability to do so is inherent in all singularities through the possession of an individualized centrally located object which is connected to all other central objects, or in the case of sentient entities, through the possession of the Inner Mind within them, which is connected to all other Inner Minds in being and existence. The Inner Mind of every individual is not subject to the laws and principles of any locality. Instead, it is subject to the laws and principles which rule and govern Creation as a whole, as a totality of its being and existence. These kinds of laws and principles supersede all other laws and principles in being and existence.

10. There is a continuous motion of the entire Creation toward its infinite expansion to within and to without simultaneously. This principle derives from the Absolute Nature of the Most High. Because Creation was created from this Absolute Nature in a relative position to It, it is motivated by its being and existence to be like its Creator. But because it originated from the Absolute State and Condition, it cannot be absolute or its own creator. The lack of such a state is compensated by the process of constantly coming closer and closer to such an absolute state. This is the Creation's principle of the infinite expansion inward and outward. The infinite expansion of Creation always proceeds in successive steps and not in a continuous mode. Thus when one step is reached, it remains until it exhausts its usefulness and purpose. The process of utilization and exhaustion of usefulness of each step takes place in a continuous mode. This means that within each particular step, a continuous progression takes place from the lesser knowledge and understanding of the content of that step toward the greater knowledge and understanding of the content of that step. When all knowledge and understanding are acquired from that step, that step comes to its end and a new step, built on the preceding step, comes into its being and existence.

This principle is valid in all dimensions and in all their degrees. In the most external degree of Creation, at the end of the preceding step and at the beginning of the next step, the entire external degree collapses and falls in on itself where it is prepared for the next progressive step of its being and existence.

Such a process of steps can be conceptualized as being cyclical from one cycle of non-time and time and non-space and space to another cycle of time and space and non-time and non-space.

In the discrete mode of being and existence such a process of steps can be conceptualized as being cyclical from one cycle of state and condition to another cycle of state and condition. This is its non-time and non-space cycle.

Each continuous and discrete cycle transcends, in all respects, the preceding cycle.

There is an interim state in between cycles during which a total evaluation of all knowledges and experiences, acquired within and during one cycle, takes place. This process is sometimes conceptualized by humans on Earth as the Last Judgment and the End of the World. When this evaluation is completed, all in Creation are prepared to commence the next transcending cycle. In the physical universes of the physical dimension the previously collapsed matter into the interim state is given a new thrust by the Most High, a thrust which gives a birth to the new universes that will transcend anything previously in being and existence.

In all other dimensions (non-matter), their respective universes are withdrawn to within for re-evaluation, modification, and updating. They are subsequently released with a new content and form congruent to the transcending understanding and knowledge relevant to the next cycle of spiritual progression which is coming into its being and existence.

This process goes on to eternity. The expansion of the Creation is actualized and realized entirely by this process. No other way of expansion is possible. In this manner Creation moves toward greater and greater approximation of the Absolute Nature of the Most High. This process is always initiated in the within and toward the within, toward the greater degree of inwardness, where the Most High resides, Who is Absolute Within. From it, the process of expansion to the without is derived in all external and formal containers as a

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reflection and correspondence of this internal spiritual progression. The point here is to realize that one can be "without" only from "within." Thus, any changes in the within are accompanied by simultaneous changes in the without; the without is accommodated by the within for its changes. In this manner the without is always expanded in accordance with an accomplished degree of spiritual progression of its within from which it derives all its being and existence.

11. The above described process in principle Number 10 is the result of the activities of sentient minds. The dimensional conditions, states and processes with all their singularities, localities and globalities reflect, respond to and are subject to the activities of the sentient minds. So, whatever is happening in sentient minds, molds, influences, rules, governs, modifies and determines what will happen in their external environments.

For this reason, all cycles of progression, reflected in the entire Creation, are cycles of progression of the sentient minds. They are the ones who are eternally motivated to approximate their Creator.

This principle of cycles and their progression applies, of course, fully to one singular mind, to the sentient minds of one society, of one mankind, of one nation, of one planet, of one solar system, of one galaxy, of one universe, of one dimension, and finally, of one entire Creation in its totality.

Thus, when one single sentient entity is ready to transcend its chosen step or personalized and individualized cycle, it withdraws to within for re-evaluation, examination, determination and judgment. In the moment of such a withdrawal, the external form of the external degree (such as, for example, physical body of humans), collapses and dies out, returning to its original elements where it is reabsorbed into its elemental stage. During this period of re-evaluation or judgment the sentient entity is in the interim state where it chooses, after its own internal judgment, the most appropriate transcending cycle for its individualized and personalized spiritual progression. Once the choice is made, the sentient entity assumes its place and position within the chosen cycle; from this place and position it acquires a new external form relevant for this particular cycle. Such a form is retained until this sentient entity is ready to make another step in its own spiritual progression. In the interim state, the sentient entity has

an external form which is relevant to the state of judgment and re-evaluation.

Now, a similar process happens in the same exact manner to all sentient entities that comprise one nation, one state, one planet, one solar system, one galaxy, one universe, or all sentient entities within one dimension, or all sentient entities within the entire Creation.

Thus, one can distinguish such cycles of progression within one global cycle which relates to all sentient entities of the entire Creation or which relates to the sentient entities of one dimension, or of one universe, or of one galaxy, or of one solar system, or of one planet, or, finally, of one singular sentient entity. If one would measure the duration of such cycles in terms of time elements, used by humans on Earth, one would very crudely approximate one cycle for the sentient entities of the Entire Creation as lasting approximately one quintillion year or less, or what spiritually corresponds to the term "one quintillion year." (The understanding of this term is modified here as compared to the same term used in "Fundamentals of Human Spirituality." At the time of the writing of that book, this term was applied to the life of one universe. In the spiritual sense the entire Creation could be conceptualized as one Universe. However, during the writing of that book, the time was not yet ripe for the deeper understanding of this concept.) On the other hand, one cycle for one dimension lasts approximately one quadrillion year or less, or what spiritually corresponds to the term of "one quadrillion year." One cycle for one universe lasts approximately up to fifty billion years, or what spiritually corresponds to that number. One cycle for one galaxy lasts approximately up to thirty billion years or more, or what spiritually corresponds to this number. One cycle for one solar system lasts approximately up to ten billion years or more, or what spiritually corresponds to that number. One cycle for one planet lasts, approximately several billion years, or what spiritually corresponds to that number. One cycle for one mankind on the planet lasts approximately several million years, or what spiritually corresponds to that number. One cycle for one nation lasts approximately several thousand years, or what spiritually corresponds to that number. One cycle for one society lasts approximately for several centuries, or what spiritually corresponds to that number. And, finally, one cycle for a singular sentient entity lasts approximately several decades or more, or what spiritually corresponds to that number.

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Now, these time measurements are very crude and approximate and have a widespread variation from cycle to cycle. Factually, they can be much longer or much shorter depending on the quality and content of each current cycle. Some ideas which are manifested within any particular cycle require a much longer time to exhaust and utilize fully their usefulness and learning. Others do not require so much time. However, in dealing with the time elements, one has to remember that time categories are applicable only within the physical-external dimension. Everywhere else there is no objective time but rather conditions of states, processes and spiritual and mental affections. For that reason, time is subjective in such a manner that what can seem and feel for one as millions of years, for another it would seem and feel like a few hours.

To repeat again, these physical time elements are very crude, only gross and imprecise approximations of the state and process of each cycle regardless of whether a cycle relates to the entire Creation or to one singular sentient entity. What counts here is not time elements but the conditions of each state and process which take place within each cycle. Thus, the cycle lasts until it exhausts its usefulness at each degree of its occurrence. The present cycle, however, will last comparatively a much shorter time due to the activation of the negative state within this cycle. The promise was made by the Most High to the participants in the current cycle to considerably shorten its length.

Now, when, for example, the sentient entities of the whole planet, or the whole galaxy, or the whole universe, or the whole dimension, or the entire Creation are ready to transcend previously occupied cycles, they withdraw to within for their Last Judgment. During this interim period all their respective external environments collapse since they are maintained intact and in the continuous motion by the presence of the sentient mind in them. When the interim period is completed and the new choices are made, the collapsed external environment, which used to appear in the form of dimensions, universes, galaxies, solar systems, planets and bodies, are rearranged, rebuilt, recombined, restructured and redone into a higher order. This higher order will totally reflect and accommodate the transcending cycle of the spiritual progression which comes into being and existence. After all sentient minds complete this process, collapsed external environments, in their new rearranged, restructured, rebuilt, recombined and redone form, are given a new thrust by the Most High. For such a thrust the Most High utilizes all combined energies of all sentient entities in

combination with His/Her Absolute Energy, and a new cycle of Creation, which transcends everything previously in being and existence, comes to its fruition.

The Earth scientists label this process as a birth and death of the Universe. However, they are not able to see what was happening before the birth of such a universe, neither do they see or know what is going to happen after the so-called "death" of the universe.

In actuality things have been happening and will be happening from eternity to eternity along the line of the above described process.

12. The above described principles of spiritual metaphysics comprise the state of affairs within the real and true Creation. This is how things approximately happen here.

However, one can conceptualize some other temporary and transient anti-beings and anti-existences which are entirely displaced from the true and real Creation and its being and existence. The genesis of the occurrence of such a situation was described in the first chapter of this booklet.

For the purpose of the spiritual metaphysics one can assume that Creation is accompanied by Displaced Zones which are paralleling all dimensions and their respective universes, galaxies, solar systems and planets.

As mentioned previously, these Zones are the result of the awareness of all sentient entities in the entire Creation of existence of a free choice to reject, deny or distort all spiritual principles of the positive state and the Most High. The positive state is a true Creation. Such an awareness is sufficient to give appearance to the Zones of Displacement, where by-products of energies that are generated from the constant state of awareness of the opposing choice, which every sentient entity has, fall out and gather themselves into the forms of anti-being and anti-existence. Their purpose is to oppose the true being and existence. These Zones of Displacement are, in most instances, uninhabited and void of any sentient life. Only a very small region of them is activated by the inhabiting pseudo-sentient entities that used to be fully sentient, but who decided to experiment with the Zones by the actualization and realization of the opposite choice. In the moment of the initiation of this experiment they fell out into these Zones of Displacement and organized themselves into

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pseudo-societies that derive their "laws" and "principles" which govern and rule the anti-being and anti-existence.

Only a limited number and variety of sentient entities, in comparison with the infinite number and variety of them, decided by their free choice and free will become a part of such a set-up.

Thus, although the Zones of Displacement parallel any being and existence, they are in most instances inactive and uninhabited. Only a small region of them become an active perpetuator of anti-being, anti-existence and anti-life. These activated Zones of Displacement can be called the negative state, being comprised of the anti-being and anti-existence that became real because they were forced to become real by the will of certain sentient entities.

The activated Zones of Displacement do not have life in themselves and by themselves but they live off the stolen life from the true Creation and its fallouts. In this respect the inhabitants of these Zones, who vivify these Zones, can be justly called parasites of true life and its fallouts, a situation which gives them some semblance of life, rationality and sentiency.

But because the purpose of such Zones is to oppose everything that is of and from true life, whatever is concocted in these Zones is of a destructive, negative, evil and cataclysmic nature. They use life to destroy life. They use being and existence to destroy being and existence. Thus, in fact, they possess only anti-life, anti-being and anti-existence and live off and derive their origin from the fallouts of the true life, true being and existence. If no such fallouts would occur, they would have no food and drink for their survival.

13. The Zones of Displacement are the originators of all negative occurrences, happenings and events from the moment of their appearance to the moment of their disappearance. Nothing negative or adverse can ever be originated within the true Creation. For this reason nothing negative, bad, evil or adverse has any influence, impact on, or meaning to the true and real Creation. Whatever happens within the Zones of Displacement is reverberated through all Zones by and through their black holes, which can be considered their negative centers through which they are interconnected, interrelated and interdependent. The communications go on by the laws and principles of the negative correspondences: whatever positive is read out from the fallouts of the true Creation (by the principle of rejection:

the fallouts and their content are rejected in the true Creation. Therefore, whatever is not in that rejected, fallout state, is positive and good because it is retained and creatively incorporated in the Creation, and, thus, it can be opposed by the negative state), it is instantly turned into its opposite and proclaimed to be a true principle of life. Thus all junk, garbage, trash, rubbish and waste are valued as the greatest commodities of all, priceless and necessary for maintenance and function of real life.

This is what the upside-down position is all about.

14. Because the activated and inhabited Zones of Displacement originated from the relativistic conditions, states and processes of the created sentient entities, they cannot have an eternal continuation in their active and inhabited mode. In order for the active negative state to be forever, it must derive from the Absolute Source — the Most High. Such a situation is impossible to occur. Therefore, the state and process of activation and inhabitation of the Zones of Displacement is possible only within one specific cycle of being and existence. Once this specific cycle comes to its end, and the new cycle is ready to commence as a succession to the previous one, all activated and inhabited Zones of Displacement will be deactivated and depopulated and the negative state will be washed out from the minds of those who first activated it.

In the interim state of the Last Judgment all participants and perpetrators of the negative state by their free will and free choice will be freed and liberated from the ignorance, limitations, insanity, blindness, pathology, unconscious processes and unrealness of the negative state, and presented with new choices from the true reality and true life of Creation. Because in the interim state one is free and cannot be influenced by anything negative, which is un-free, for the sake of objectivity, no one will want to choose again to activate the negative state.

This is one of the reasons why the negative state can only have a limited duration to one specific cycle of being and existence in Creation. During this cycle the negative state fulfills the purpose of its existence, exhausts completely its usefulness and allows the experience of life without spirituality. In addition, during this cycle the negative state takes away any freedom and independence in choice-making for those who volunteered to partake in it.

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The important, vital and crucial point here is to realize that when sentient entities agreed to participate freely in the activation of the negative state in the Zones of Displacement, they also agreed upon and chose, by their free will, two essential conditions of such a choice: first, that all memories of that choice will be obliterated for the duration of the entire cycle of Creation, if necessary; second, that they will be liberated and freed from the negative state sometime during the duration of that specific cycle — a cycle which allowed the negative state to be activated for important spiritual reasons — or when this specific cycle fulfills its usefulness and is replaced with the new, transcending cycle.

To use the crude and imprecise terms of human time categories, no one in and from Creation agreed or volunteered to participate in the negative state longer than for one quintillion year, which is an approximate duration of one cycle of Creation. Of course, it does not mean that the negative state must be activated for the entire duration of this cycle. It means that it can, if the participants in it choose to do so. Since time has no relevance in the discrete mode of being and existence, one quintillion year can be condensed or expanded subjectively to one day or to the sense of eternity if necessary. (From such an ability and sense, people believe that one has to be in Hells through eternity, as the literal sense of the Bible indicates.) However, in the objective mode of being and existence, no one agreed by one's free will and free choice to exceed one's stay in the negative state longer than for one cycle of Creation.

Since this was the original choice, agreement and proclamation of all participants on such a venture, it is obvious that the negative state cannot exist forever, through eternity. Its being and existence forever, through eternity, would be in violation of the original agreement, choice and proclamation. The Most High cannot break His/Her own pacts.

Until this revelation, of course, no one in the Zones of Displacement knew about this situation. However, the activation of the Zones of Displacement is now coming to its end and the process has been initiated recently for the gradual total elimination of any activities and inhabitations of the Zones. This is in accordance with the promise that was made by the Most High at the initial step of their activation.

Chapter 3

As a part of this process of elimination, the revelations are granted by the Most High about various matters pertinent to this situation, together with this revelation about the structure and nature of Creation, the transiency of the activation and inhabitation of the Zones of Displacement, and about the principles of the true spiritual metaphysics.

In conclusion, it is necessary to restate one of the most important and fundamental principles of all: whatever is revealed here is revealed as the next step for humans in the Earth development. It is for the first step of the New Age which is in the process of commencement. Therefore, the content and the understanding of this revelation is limited to the extent of comprehension which is available within that step. This means that there is a transcending understanding to all of this which is not available at this time or for this step. It will be revealed at the end of this step for the succeeding transcending step when people will be able and ready to understand it in that transcending manner. However, for this time the presently revealed knowledge is sufficient, correct, appropriate and exhaustive. Anything more than what has been revealed so far, under the present conditions of the human spiritual state of affairs, would be out of people's reach and, therefore, would make no sense to them.

This is all.

CHAPTER FOUR

HUMAN WILL AND INTENTIONS AND THEIR MULTIPLE REINCARNATION

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The following revelation on this matter was received today.

It is time to elaborate somewhat on the concept of human will, intentions and their multiple reincarnation. The current spiritual state and process of some people are such that it allows for some particulars of this issue to be revealed and explained.

Up to this point it was revealed that what the people on Earth consider to be literal or physical reincarnation is, in fact, reincarnation of their will and intentions, but not the physical reincarnation of their spirit and individualized personality.

The process of such reincarnation is a complex one. It is not easy to understand by someone who is incarnated into the Zone of Displacement which is ruled by the negative state and ignorance.

But, at the present time some light can be shed on this matter, due to the fact that certain people on Earth are spiritually ready to receive and incorporate this knowledge in their life for their spiritual benefit.

In order to properly understand this process, it is first necessary to deal with the concept of human will and intentions.

Everyone, who is sentient, regardless of one's state and condition, consists of certain aspects that make one what one is. The first step in acquiring any such aspect is the occurrence of an idea in the Universal Thought Process of a specific and particular individual, a unique sentient entity, in this case a human being. The Universal Thought Process is a constant and continuous state of generation of creative ideas, thoughts, concepts, images, categories, and the carriers of various elements and their conglomerations — endowing life into them so that they can carry and reflect certain unique aspects of the Most High's Absolute Nature. Since the purpose of Creation (as was pointed out in "Principles of Spiritual Metaphysics") is to approximate more and more the Absolute Nature of the Most High, the way this purpose can be eternally actualized and realized is by producing an

infinite number and variety of ideas of concrete carriers of each aspect of the Absolute Nature of the Most High and endow them with a conscious, unique and individuated life. This conscious, unique and individuated life becomes a self-aware reflector and carrier of that specific and unique aspect of the Most High's Absolute Nature.

For this reason the Universal Thought Process derives from and is connected directly to the Absolute Thought Process of the Most High. The Most High gradually and progressively endows and releases into the Universal Thought Process knowledge of the content of various aspects of His/Her Absolute Nature. Such knowledge is subsequently utilized by the Universal Thought Process for production of ideas and images of concrete manifestation, actualization, realization and concretion of this knowledge into a very specific and unique container or vessel. Because such a vessel or container is endowed with self-awareness and sentiency, it becomes a unique sentient entity or human being.

The knowledge of the content and the nature of each singular aspect of the Absolute Nature of the Most High reflects and contains within itself all principles, laws and categories of the entire Absolute Nature of the Most High. One of the principles of this Nature is that the Absolute State and Condition of the Most High's Being and Existence cannot be limited by or restricted to anything and anyone. The meaning and the content of the word "absolute" signifies, among other things, total and complete freedom and independence of any situation, state, process and condition. In fact, it signifies plainly and obviously that any existing situation, state, process, condition or whatever one has, can occur only because of this Absolutely Free and Independent Being and Existence, which is in no way restricted or limited by any such situation, condition, state and process. Any restrictions and limitations would imply that it is not absolute.

So, when any knowledge of the content of the specific and unique aspect of the Most High's Absolute Nature is released and endowed to the Universal Thought Process, it is released with the content of the very first and most important principle of its freedom and independence on any situation, state, condition and process. For that reason the Universal Thought Process, in its creative endeavor, can operate only on this principle of freedom and independence. In practical terms, this signifies that when the Universal Thought Process generates an idea of the vessel for containment of the knowledge of the content of any one aspect of the Absolute Nature of

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the Most High, it must do so in freedom and independence with a request to each generated idea, through the idea of such a request, as to whether such an idea is freely and independently choosing to be and to exist or to be generated. The state of this process can be conceptualized as the foremost important step toward an acquirement of will and intention. Before the occurrence of an idea of some specific and unique aspect for its endowment with a specific and unique life and external form, it is asked from free and independent being and existence of the Absolute Thought Process of the Most High, as to whether it wants to be generated into being and existence freely and independently. The idea of the answer of that idea is the first, central nucleus of its free will. The consideration of the purpose of this idea for being generated from its own freedom and independence constitutes its first intentional act, through the idea of intention from its idea of free will. Before any consideration takes place, the free will has to develop an intention for such a consideration. Without an intention to consider, no consideration can take place.

Whether the idea of generation into its being and existence, in the form of a specific and unique sentient entity or human being, agrees or disagrees with its generation for such a purpose, by such an act this idea endorses its own free will, independence, freedom and intention. In the moment of such an endorsement, this idea acquires self-awareness as an idea of its free will. Thus the idea occurs in its being and existence. Once it occurs, it is presented with an idea of its proceeding. At this state, the idea of proceeding is considered freely and independently by the formerly occurring idea. The process of consideration at this stage gives a further impetus for establishment of intention to proceed or not to proceed. If by any chance, the intention is not to proceed, the idea remains within the Absolute Thought Process of the Most High as potentiality for being and existence. The general energy of its occurrence is utilized for general creative purposes by the Most High. If the intention is to proceed, the next stage of this process comes into its focus to become a concrete manifestation of an idea. This becoming cannot commence unless the intentional choice is made from the free will of an idea's being and existence to proceed into its becoming.

Thus, from the very first step of the occurrence of any idea to the last phase of its manifestation in a concrete, unique and specific sentient entity or human being, the idea operates on the basis of its free will and free choice. The ability to do so constitutes the very life of an idea. Since the ultimate source of any such idea is the Absolute

Thought Process of the Most High, Whose Absolute Nature is Absolutely Free and Independent, the idea carries all attributes of its Originator and in no way can it be different from Him/Her. Thus every idea in any of its form and content is free and independent.

From this preliminary consideration one can arrive at the following definition of human will and intention.

Human will is a central nucleus of individuated and individualized sentient life form from the Most High, a nucleus which constantly and continuously generates an awareness of freedom of independent choice-making and which gives an impetus to transformation of such an awareness into free acts.

Intentions are motivating factors of human will, from the Most High, for transformation of the awareness of freedom of independent choice-making into free acts.

Since will is a central nucleus of all sentient life's content and all its forms, it is obvious that any life at all is sustained and is possible only by free will. The will to be and to exist makes being and existence real. Thus, life in any form, condition, state, situation and process can be maintained only by the free will of sentient entities to be and to exist. On the other hand, the free will of sentient entities, which constitutes their very life, can be maintained only by the Absolute Free Will of the Most High to be and to exist absolutely. This is the very nature of life and this is the Absolute Nature of the Absolute Life — the Most High.

The content and the nature of will itself is its intention to be and to exist always apart from any situation, condition, state, process, time and place. For that reason the life of the will is its intention to be and to exist for all of eternity. The being and existence of eternity derives from this intention of will. Without such an intention, no will can be activated.

These are the general principles of will and its intentions. From them, all particulars and specifics of any sentient will, and its intentions, derive and are generated.

Since a sentient's will and intentions play such a central role in the structure and nature of life, one can conclude that the entire Creation and all its forms, degrees and steps are kept together in a

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functional whole in all its parts by such a sentient will and its intentions to do so. All dimensions and their respective universes, galaxies, solar systems, planets and bodies are maintained in a functional cohesiveness, balance, and equilibrium by the will of sentient minds and their intentions from the Absolute Sentient Mind and its Absolute Intentions.

In a metaphysical sense, one can conceptualize the existence and being of the Absolute Free Will and its Absolute Intentions in the Most High, a state from which is derived all free wills and intentions of all sentient entities in being and existence. Thus, one can postulate the being and existence, from this Absolute Source, of a global free will and its intentions for the entire Creation as one complete sentient entity; as one dimension; as one universe; as one galaxy; as one solar system; as one planet; as one mankind; as one nation; as one society; as one group and as one singular sentient entity. In the individualities, uniquenesses and specificities, as well as in their togetherness, they keep the whole Creation and all its parts in a functional, balanced and cohesive mode.

Because every singular sentient entity is an extension and process of one specific and unique aspect of the Absolute Nature of the Most High, the will and intentions of such a sentient entity have a substantial and vital importance for the proper function of the entire Creation and all its parts. The point is that no one else can or may be a, carrier and reflector of such a specific and unique aspect of the Absolute Nature of the Most High but only that specific sentient entity who, by its free will and choice, and with such an intention, agreed to be an eternal carrier and reflector of such an aspect.

The life of the Creation and all its parts and singularities depend upon all aspects of the Nature of the Most High in their totality. Thus, it depends on the will and intention of each sentient entity to be a representative and a concrete manifestor of each specific aspect for the purpose of maintaining and developing continuously and constantly the life of the entire Creation and all its parts and singularities.

Thus, the will to be and to exist, with an intention of that will to carry and manifest such a specific aspect of the Absolute Nature of the Most High, is a base and foundation on which stands the entire Creation with all its globalities, generalities, localities, and singularities.

Once any sentient entity, in its initial stage as an idea, decides from its free will to have such an intention, it is incarnated for the first time at a specific state, condition, place or time in Creation. From that position the sentient entity, by its free will and its intention to be and to exist, participates by its specificity and uniqueness in the maintenance and generation of the life support system in the region to which it assigned itself. That region, in this particular case, that planet and all sentient entities who inhabit that planet, depend eternally on each other's will and intention to be and to exist. No one possesses the other's specificity and uniqueness of function. Each person's specific will and intention, which supports life in all general wills and intentions, must be, in one way or another, constantly present in that position until the end of one cycle of Creation.

The presence of such a specific will and intention of a sentient entity in no way implies or requires that a sentient entity, in the totality of its being and existence, be also continuously physically present in that one position until the end of one cycle of Creation. This situation would be in violation of the sentient entity's free will and intention to carry concretely, and to represent the aspect of the Absolute Nature to all states, conditions, places, times and situations.

The important principle here is to realize that the sentient entity accepts by its free will the carrying out of a certain assignment in a certain place or state. In the moment of acceptance of such an assignment, all intentions of the sentient entities are geared toward carrying out that assignment. In a general sense, an assignment of any sentient entity is to manifest fully and completely that one aspect of the Absolute Nature of the Most High in one certain place or state. After this aspect is manifested fully and completely, by such a presence of the sentient entity in that place or state, the sentient entity proceeds to another place or state so that manifestation of that aspect can come to its fruition **somewhere** or **somewhen** else in Creation.

The other important reason why a sentient entity must proceed from one place to another, from one state to another, is because of the individualized eternal spiritual progression. Being in the relative condition, the sentient entity cannot manifest one aspect of the Absolute Nature of the Most High in an absolute sense. The sentient entity is limited in this respect by its own relativity, and by limitations of the place or state in which it is incarnated at any given moment in its eternal continuation. That place or state could not

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allow the triggering of any content of the carried aspect which is greater or deeper than it is capable of handling or for which it is equipped. Each state, place, situation, degree, step and condition in the Creation is equipped to take in and to enable triggering of as much as a particular aspect was designed for and needs from the standpoint of its vital function. It cannot take or trigger more than that. However, it would be nonfunctional and counterproductive, if it would have less than its potentials.

For that reason, when a sentient entity manifests a specific element of the aspect of that Absolute Nature relative to that situation's condition, it must move on to the higher level of manifestation of that aspect in accordance with the laws and principles of eternal spiritual progression. Since the previous place or state of that sentient entity's manifestation is not capable by its nature and function of triggering or receiving any higher manifestations of such an aspect than it is equipped for, no sentient entity can have any desire or intention, from its free will, to reincarnate physically into the same place, state, situation or degree. If such a thing would be possible, it would mean an instantaneous eternal death of such a sentient entity. Any life in a sentient entity is maintained by the will and intention for its eternal spiritual progression and manifestation of that aspect which is representative of the Absolute Nature of the Most High. The life flows into the sentient entity from the Most High by and through the process of the exhausting of one element of such a representative aspect. Once that element exhausts its life energies, as related to the place or state of one specific incarnation, it cannot give any more life to that sentient entity in that particular external form and location. For that reason the sentient entity must activate a different element of that aspect which would give it a continuous life flow. Should the sentient entity attempt to reincarnate fully and completely in its totality into its previous incarnation, it would not be able to find any triggering means for this process, since they were completely exhausted in the previous incarnation. Therefore, it could not take hold there. Repetitious attempts to do so would suffocate any life in the sentient entity, and that specific life would have to be withdrawn into its Absolute Source without manifestation of its form.

For this reason no physical, personal, total and complete reincarnation of one sentient entity in its spirit, soul and body is possible in the same degree.

However, the major dilemma here is that any place, state, condition, situation, etc., cannot survive without the continuous inner presence of the specific representative aspect which that concrete sentient entity is and represents. On the other hand, neither could a sentient entity survive a continuous presence in that one situation, place or state if it were to be forced to come back there again and again.

This dilemma or paradox is a seeming one. It occurs only from the standpoint of the external mind. The external mind is limited in its conceptualization by spatial-temporal categories of the physical continuum from which it is built. Proper understanding of any concepts is even more limited and restricted for those who are momentarily trapped, by their free will and choice, in the Zones of Displacement, where the negative state is activated, and dominates by the principles of ignorance and distortion. From this restricting, limiting, ignoring and distorting position, some fallacious ideas of the literal, physical and concrete reincarnation of the entire sentient entity originate.

In the reality of the true Creation, a sentient mind in its will and intention is not restricted by, limited to, or subject to the laws and principles of the spatial-temporal continuum. Therefore, any sentient entity can be present simultaneously and synchronously at any place, state, condition or situation in the Creation, by its will and intention, without a necessity to be present there by its physical totality. Since will and its intentions contain and reflect the sentient entity's totality, by that will and its intention, a sentient entity is present there in its totality.

The representative aspect of the Most High's Absolute Nature is carried by and reflected in that particular sentient entity's will and intentions and its specific elements which are needed for sustenance, and maintenance of life in one particular place, state, condition or situation in Creation, remains and is retained there. This specific content of the will and its intention is left behind by the sentient entity. That particular specific content of its will relates to the specificity of the representative aspect relevant to the specificity of that situation, place, state or condition. For that particular sentient entity, the specific aspect of the content of representation, in that particular situation, fulfilled its use from the standpoint of that sentient entity. The sentient entity freely and intentionally leaves behind that specific aspect in order to maintain a connection with it

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for the purpose of sustenance of the interconnectedness of all in the entire Creation.

From the standpoint of that situation, place, state, or condition, a situation which has its own global and specific will and intention, the left behind specific aspect of the sentient entity's will and intention is sufficient for it to conceptualize as if that sentient entity has never left.

Since the principle of totality states that any part of the whole contains within itself the whole in its totality, the left behind aspect of the sentient entity's will and intention contains the totality of the presence of that sentient entity who is not bound in any way by the spatial-temporal laws and principles.

In order to better understand this process and everything related to it, it would be useful to consider it in the following points:

1. Human will is a nucleus of the sentient life as its driving force and motivation to be and to exist. All intentions of this will are directed toward being and existence of life in general and the individual's life in particular. This is a unifying principle of all singular wills and their intentions for being and existence. Such a unifying principle maintains contact with, connectedness to, and relatedness of all such wills and intentions. Therefore, all wills in Creation and their intentions are interconnected, interrelated and interdependent. By such a content and intent they are present in each other without the necessity to be present at any place or state in the physical-external form. In this respect one can conceptualize that any singular sentient entity's will and its intention to be and to exist is directly connected to the will and intent of one group, of one nation, of the entire planet's sentient entities, of the entire solar system, of the entire galaxy, of the entire universe, of the entire dimension, of the will of the entire Creation.

Through such an interconnected and interrelated nature, the specific content of one's will and its intention is present **anywhere** and **anywhen**, regardless of one's momentary physical-external presence at any particular place, time or state.

Thus, it would be superfluous and counterproductive for anyone to be physically-externally present twice or more times at the same

place, degree or situation. Such a possibility is contrary to the true content of the free will and its intention to be and to exist.

The content and meaning of the terms "to be" and "to exist" are dynamic, signifying continuous progressive flow. Any repetitious mode, no matter what it might be, signifies regression and, therefore, it is not of the true being and existence.

2. The global will and its intentions in regard to the entire Creation, originate in, derive from, relate to, and are directly connected to the Absolute Will of the Most High and its Absolute Intentions. Because of the mutual and direct interconnectedness, interrelatedness and interdependency of all singular, local and global wills and their intentions relating to the one central will and its intentions relating to the entire Creation, everyone in one's will and intentions is connected to, relates to and depends upon the Absolute Will of the Most High and its Absolute Intentions.

In such a relatedness and connectedness there is an eternal presence of the Most High, since all wills to be and to exist, with all their intentions to maintain beings and existences, stem from the Most High's Absolute Will and Intentions to maintain beings and existences to eternity. Thus, the Most High is ever-present in one's will and intentions for one's being and existence as in His/Her own Being.

Since the Most High is the same in all wills and intentions, the will to be and to exist, and the intention to maintain that being and existence to eternity, is, in its essence and substance, a positive and good one.

The goodness and positiveness of such a situation is widespread through the infinite number and variety of sentient activities which represent every singular element of such a will and its intentions.

The Absolute Nature of an element, as represented by and in one sentient entity, is released in progressive steps. Each progressive step requires a corresponding favorable situation for such a step to come to its fruition. When it does, the next step comes into its being and existence, releasing a different aspect of the content of an element. This step, in turn, requires a different degree and level of manifestation in all respects exclusively and inclusively. Therefore, it would be impossible for that step to come to its fruition if a

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physical-external reincarnation of the same sentient entity would occur into the same degree of being and existence.

However, the previous step of the element's aspect remains incorporated in the global will of that degree and its intentions to maintain all aspects of all elements in their being and existence within that degree. Since in such a global presence, there is also the presence of all singularities and the Most High, a need for the physical reincarnation is not necessary for maintenance of that presence within that particular degree until the end of its progressive cycle.

3. There is a constant interconnectedness and interrelatedness of all successive steps of such elements and their respective aspects so that each preceding step is a base and foundation upon which the next step is built. Since this base and foundation is an active process, it has to be continuously maintained by the presence of sentient entities. As the principles of the spiritual metaphysics pointed out, the being and existence of the entire Creation depends upon the being and existence of the sentient minds. Therefore, the being and existence of the base and foundation of any progressive step depends on the presence of sentient entities.

For that reason, from the Absolute Thought Process of the Most High, through the Universal Thought process, specific ideas are generated continuously for that specific purpose. Such specific ideas become sentient entities who, from their own free will and intentions, incarnate into that base and foundation to maintain its function, so that spiritual progression can go on to eternity. But, because every idea in the Absolute Thought Process is progressive in itself by its nature, it cannot remain in that condition forever. Such a situation is inconceivable in Creation. For that reason, after an idea has served its time in that particular function, it progresses to the next step, and on and on throughout eternity. While present in such a situation or place, each sentient entity leaves full traces of its will and intentions to maintain as functional the being and existence of each progressive step. This step serves as a base and foundation for the next progressive step. This continues to the end of one cycle of Creation.

A sentient entity, which is replacing the previous sentient entity, by its free will and intentions for the same universal purpose, inherits all wills and intentions of all sentient entities who participated physically in that step.

The more an inheriting sentient entity identifies itself, by its own will and intent, with the will and intents of all others, the more it becomes like them. The degree, scope, extent and intensity of such an identification determines the completeness and fullness of it.

The good example of such an identification is the decision to follow the will of God on Earth. Jesus Christ's will is to bring salvation to everyone who is in the negative state. With such an intent of His/Her mission on Earth, He/She left behind His/Her will and intent to save everyone from the negative state. Now, everyone who subsequently incarnates into the line established by Jesus Christ, by one's free will and intention, inherits Jesus Christ's Will and Intention to save everyone from the negative state. Of course, in such a will and intent Jesus Christ is eternally present. Therefore, people of this nature are justly called sons/daughters of God, as Jesus Christ Himself/Herself is called occasionally by such names as Son of God, or Son of Man (for the purpose of illustrating this principle, among many other things).

The intensity, scope, extent and degree of identification of these people with the will and intent of Jesus Christ determines how much they are **as** and **like** Jesus Christ. The more intense, extensive and deeper identification with such a will and intent, the more they become as and like Jesus Christ and the more presence of Jesus Christ is in them.

Certain people are able to reach almost total identification with such a will and intent of Jesus Christ, thus, allowing Jesus Christ to be more present in them than in someone else who is identified with this situation to a lesser degree. Such people become by their lifestyle, will, intent, experience, attitude, behavior and even by their appearance truly like Jesus Christ, so that some think that it is Jesus Christ Himself/Herself reincarnated. In the spiritual sense, by that will and intention, it is Jesus Christ. But this does not mean that Jesus Christ is physically reincarnated, as many people believe to be the case. The progressive mode of Jesus Christ's will and intent to save everyone from the negative state cannot include multiple, restricting and limiting physical reincarnation into the same degree, because it would violate the basic principle of freedom and independence of everyone to progress in steps. It also would mean that Jesus Christ was not capable of accomplishing what He/She was supposed to accomplish when He/She was physically on Earth. This is a total impossibility. Therefore, returning to the same step and degree would cancel the effect of a previous incarnation and would spiritually

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throw the entire Creation back to the Stone Age, figuratively speaking. This would not be a salvation, but further and deeper enslavement into the negative state. Jesus Christ's Will and Intent remains and is functional in everyone who accepts His/Her inheritance and His/Her Will and Intent. This does not mean that Jesus Christ cannot appear personally on this Earth. However, such an appearance no longer requires His/Her physical birth, since the physical birth was already experienced, and its purpose fulfilled. This would be repetitious, counterproductive, restricting, limiting and regressive. Such a situation is contrary to the Nature and Will of the Most High.

Now, this example can be considered an analogy of how people incarnate into another's will and intention and become like such a one to the extent, degree, scope and intensity of identification of their will and intention with the will and intention of the previously incarnated persons in that step. Through such interconnectedness and interrelatedness of wills and their intents, everyone is always present in that respective situation without a regressive necessity to be reincarnated there again in a restricting and limiting physical manner through the physical rebirth.

4. The interconnectedness and interrelatedness of all wills and their intentions follow a certain direct and circular-spiral line in the manner of the Order of Creation — from the innermost to the outermost and from the highest to the lowest. This is the hierarchy of the spiritual organization.

In the practical sense it means that every singular sentient entity, who occupies, by its will and intention, the outermost region of Creation and the least level of its knowledge and content, is directly connected to all of its counterparts in succession to the intermediate level; through the intermediate level, to the spiritual level; and through the spiritual level, to the Most High. They are in the same line of a certain aspect of the will and intention which is being manifested, actualized and realized by them in this successive manner.

In a concrete situation this arrangement can be conceptualized as having spiritual advisors. The spiritual advisors and their advisees are of the same affections in their wills and intentions all the way to the ultimate, genuine and Absolute Source in the Most High. For that reason everyone is assigned many spiritual advisors with one highest

advisor who is the Most High Himself/Herself in order to maintain the flow of all levels and degrees of the Absolute Aspect of Will and Intentions in their unity, oneness and harmony together with the unity, oneness and harmony of all wills and intentions and totalities of all their aspects. Because all spiritual advisors are present within one's being and existence, they share all their wills, intentions and affections with their advisee. The extent, degree, intensity and identification with an advisor's will, intentions and affections by the advisee, makes the advisee as one of them. By such a mode of connectedness, all spiritual advisors are constantly present in the degree in which the advisee is currently incarnated without any need for them personally to be incarnated in a restricting and limiting physical environment. When an advisee fulfills his/her role in that degree, he/she joins his/her advisors leaving behind his/her own will and intention through which he/she and his/her former spiritual advisors continue to be present in that degree until the end of that degree's cycle. The advisee, after his/her physical departure from that degree, becomes a spiritual advisor to someone who, by his/her own free will and intention, incarnated into that aspect of will and intention, which was left behind by his/her predecessors. Thus, one remains in that degree by becoming a spiritual advisor to one's successor. In this manner, the line is never broken, the base and foundation of the next progressive step is preserved, and one does not have to ever regress into the physical reincarnation mode of one's being and existence through the limiting and restricting non-spiritual physical rebirth.

However, because some successors identify, by their free will and intent, with the will and intent of their predecessors in such a magnitude and intensive degree, that a false impression and sensation take place as though one were reincarnated physically in the same degree many times. This fallacious conclusion is possible only from the position of the Zones of Displacement where the negative state is activated and dominates through ignorance, limitations, restrictions, finalities, or where everything is taken literally, physically and not spiritually.

5. From such an interconnectedness, interrelatedness and intercommunicativeness, as described in the previous points and in the principles of the spiritual metaphysics, everyone's universal consciousness and transpersonal mentality is built. In them all experiences, memories, events, happenings, aspects, elements and particles of everyone and everything else are contained and

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incorporated. These are always available for release, re-experience, reliving and re-establishment at any place and at any time if needed. Such a release, re-experience, etc., is accomplished through a total momentary identification with such content by the carrier through will and intention for such an identification and for such a purpose. Therefore, in the process of such a momentary identification, one becomes that experience or the person who experienced it without relinquishing one's genuine and unique identity.

In this manner everyone is present in every dimension, universe, galaxy, solar system, planet, nation, society, group and in every singular individual. Thus, no need for the regressive reincarnation over and over again in the same degree is ever necessary or feasible. It would serve no use. If one wants to come back for some reason or other, one may do so by and through one's will and intention, which was left behind, and through one's advisee, to whom one is assigned by one's free will and intention. In this way one can resolve anything one needs to resolve through those who are in the state of identification with one's left behind aspect of one's will and intent, and through one's presence in everyone's universal consciousness and transpersonal mentality. This universal and eternal ability keeps one from the necessity to regress oneself back into the same degree of Creation.

6. If the physical reincarnation would be allowed to take place, it would lead to a devastating state of mutual cancellation and annihilation. The point here is that reincarnation into the same place or degree of Creation is reincarnation into the left behind specific aspect of one's will and intention. The paradox here is that the place or degree into which the physical reincarnation is attempted is already occupied by the left behind aspect of one's will and intention, and by all those who inherited that aspect and incorporated it into their will and intent. Since one always follows one's own individualized line of progression, it is impossible to change that line within one cycle of Creation. The initial choice, by one's free will and intention, at the moment when one came into being and existence, was to follow that line in a progressive manner until the end of one cycle of Creation. Therefore, a forceful change of lines would be in violation of one's freedom of choice, free will and original intention. This violation would lead to one's instant annihilation. To violate one's free will and intent is to kill one.

So, in this respect one could physically reincarnate only into and within the same line. Since this would be a regression into the previous state of that degree, one would be reincarnated into a physically, mentally and spiritually occupied condition and state. In order to complete such a reincarnation, one would have to annihilate everyone else in that line including the left behind aspect of one's will and intent. And since one is contained in that aspect in one's entirety, one would be simultaneously annihilating oneself. Thus, by the process of such a physical reincarnation, a cancellation of not only one's being and existence would occur, but also cancellation of all others who would presently be occupying that line. In this manner, everyone's will and intention to be and to exist would cease to be and to exist. And since everyone's will and intent is interconnected and interrelated, such a possibility would lead to the ultimate annihilation of all wills and intentions for being and existence. The entire Creation, in such a case, would cease to be and to exist.

From this point one can see clearly, if one wants to see, what devastating consequences any physical, literal and personal reincarnation would be brought about for the entire Creation. One should consider any spiritual concepts in their universal implication for the entire Creation and not only from one's limited and restricted local and singular view.

7. As was mentioned previously, everyone by one's free will and intent, is a unique carrier and reflector of a unique aspect of the Absolute Will and Intent of the Most High. This means that everyone is unrepeatable in one's essence and substance and in the specific and unique content of one's will and intention.

The external forms of Creation and all their environments are accommodated to this condition because they derive their structure and nature from the sentient minds.

Because of this arrangement, every situation in all its minute details is unique and unrepeatable at any given moment of its state, condition, time, situation, place, etc. In this respect, no two exact same situations and conditions, in their preciseness, for the same individual, could ever occur. Physical reincarnation of the same individual into the same degree or place of Creation would be repetition of the same degree. Such a situation would cancel itself out of being and existence since it would press for its place or state, **which it already has** by its previous position in that degree. This situation

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would lead to such a havoc and disturbance in the entire Creation that everyone would end in total insanity, which would, in turn, lead to the universal suicide.

The desire for physical reincarnation into the same degree is a counter-will and counter-intention. The true content of will and its intention is always for a unique manifestation, representation and experience of being and existence. This principle is applicable in all respects, without any exclusion or exception. Therefore, the desire to repeat the same degree, in a limiting and restricting physical form, goes against the true will and intention of anyone. Whatever goes against will and its intention, goes against life itself and, therefore, it cancels any life.

8. Another aspect of free will and its intent to be and to exist can be found in its need for continuous eternal progression. Therefore, being and existence is in a state of continuous flow, change, fluidity, mobility, diversity and versatility.

This principle is applicable and valid in the entire Creation and in any situation without any exclusion and exception. There is no other conceptualization of the free will and its intentions possible. Any other conceptualization would cancel the essence and substance of being and existence that derive from the sentient minds' free will and intent to be and to exist.

However, a desire for a regressive mode of life reincarnating physically in one degree, in a repetitious manner, cancels this eternal flow of life in the forward and onward direction, and forces life to go backward into the condition or degree which already was experienced once. It does not make any difference if the physically reincarnated person comes into a different time or condition. Although such a person comes into a different time and condition, he/she comes into the same degree of Creation. To come to the same degree of Creation means to go backward which is in violation of all principles and laws of being and existence. This would be a stagnant and regressive situation which would suffocate any will and intent to live, to be and to exist.

9. The essence and substance of being and existence, as it derives from the Absolute Essence and Substance of the Most High, is its creativity and constant newness. The will to be and to exist is essentially and substantially a creative state and process, and all

intentions of such will are directed toward being productive, creative, constructive, inventive, and to constantly bring into being something new.

This is the motivating factor of being and existence that stems and derives from free will and its intention to be and to exist. Again, this principle is valid and applicable **everywhere** and **everywhen** in Creation regardless of any state, condition, process, situation, time, place, aspect or experience.

The creative process is always a new process. Nothing of a repetitious nature can be found in it no matter what it is or how it is.

A physical reincarnation into the same degree is counter-productive, uncreative and a repetition of the old state, condition and situation. Nothing new can be found in it regardless of the difference in the temporal elements. The difference in the physical temporal elements is an illusion since there is no time in the area of the spirit and its will and intention.

Since there is no time in being and existence in the within, where it counts, there is no difference occurring by such a reincarnation in a different time, or different social, economic, political or other condition. These conditions are all time-space bound. Therefore, all knowledge of them is available in one's Inner Mind and its free will and intent apart from their spatial-temporal realization. For that reason, such a seeming newness of that situation is a grandiose deception and self-deception that destroys the true will and its intent to be eternally creative and to always come up with new things and situations.

10. In order for the free will and its intentions to be productive, creative, constructive, and to progress, evolve, develop, and to come up with new, transcending experiences, knowledges and ideas, it is provided by the Most High with continuous opportunities, occasions, and chances to do so. This is the Absolute Will and its Absolute Intentions of the Most High to make such constant and continuous provisions for all.

The same chance, the same opportunity, the same occasion, which exhausted its usefulness and which was fully utilized in some previous state of one's spiritual progression, is no chance, no opportunity and no occasion for one's will and its intention to be creative, productive and progressive.

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Once more, this principle is totally and completely valid and applicable to any situation, condition, state, degree and step.

Thus, if one is to be physically reincarnated into one restricting and limiting degree, such as a natural degree, one would be robbed of the true opportunities, occasions and chances for one's creative and productive spiritual progression. Since one already experienced such a degree on a previous occasion, nothing valuable, creative and new could be experienced by such a person in a subsequent reincarnation.

Once someone is incarnated in one certain degree, one is kept in that degree as long as one needs to be there in order to exhaust all opportunities, occasions and chances that such a degree offers. In the moment one exhausts and utilizes all opportunities, etc., by one's free will and intent, one departs from that degree never to physically-externally return there. No new opportunities, chances and occasions for such a person could be acquired or found in that degree, no matter how many times that person would physically-externally return there.

It really does not matter whether such a one stays in one certain degree of Creation for one second of the physical time, or for one hundred years, or whatever life span one has for that particular degree. Any duration spent in that degree, whether it be one second or one hundred years, means that this is the exact period one needed to establish one's case and to utilize all opportunities, occasions and chances which could be utilized and exhausted, by that one, in such a degree. Anything beyond that period would be a waste of one's time, and a hindrance to one's spiritual progression and creative effort, and contrary to one's will and intent.

11. As mentioned many times previously, the entire being and existence are structured in such a manner as to be in synchronous, simultaneous and discrete relatedness and connectedness to each other. To be and to exist this way is the will and intent of the entire Creation. Such an arrangement accomplishes two major things.

First, it gives to every situation, every aspect and every sentient entity which are to be and to exist the freedom and independence as self-sufficient, self-directing, self-ruling and self-fulfilling units. This ability is the life of one's will and its intent. Second, any act of will, and its intentions, has immediate impact, spread and continuous feedback throughout the entire Creation, without any necessity for

anyone or anything to be fragmented or split, or to be physically present as its own carrier and manifestor of such an act of will.

Because of this arrangement in all matters of the Creation, no one needs to repeat over and over again such an act in any respect but, instead, one can concentrate upon initiation and manifestation of the next act of will which follows in succession. The physical reincarnation into the same degree would be a repetition of the same act of will (physical birth, for example, which already was experienced once). Since the structure and nature of any will is progressive and in constant flow, it cannot repeat the same act, with precisely the same content, regardless of the nature or aspect of such an act. If such a repetition would be possible, it would cancel the true nature of will and its intent for continuous progression. Thus, it would cease to be free and functional.

12. Being a carrier of one Absolute Element of the Absolute Will of the Most High, the will of any sentient entity, together with its intention, has an infinite number and variety of aspects, elements and traits. This situation enables one to continuously progress to eternity. Any one aspect or element of this will reflects, in its content, the will of any comparable aspects of all other wills in being and existence. Creation is arranged in accordance with the hierarchy of spiritual organization. Any one certain aspect of will, as well as the entire will and its intention, are essential and substantial concomitances for the survival and proper function of the aspect corresponding to these situations, states, conditions, steps, places and degrees. Therefore, any such situation requires a continuous presence of this corresponding specific aspect of one's will and its intentions in order to maintain its being and existence. This arrangement is basically accomplished in two ways: first, this presence is assumed by and through the interconnectedness and interrelatedness of all wills in being and existence, from the singularities to the globalities, based on the principles described above. Secondly, and most importantly, it is accomplished through the connectedness to a specific line of life that each particular will serves in any given moment. Whoever is physically present in that line is directly connected to all others in the entire Creation who are in charge of that line, from the innermost spiritual dimension and its worlds and people, to the outermost external-physical dimension and all its worlds and people. This process was described above as the capacity of the spiritual advisors in service to one another from the position of the various aspects of one's momentary placement.

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The important fact here is to realize that everyone advises everyone on down the line so that everyone from a momentary position and placement is both an advisor to someone else in that line, and at the same time, an advisee of someone attached to that line.

Whenever one evokes the capacity of one's position as an advisor or advisee, one becomes instantaneously present with one's entire will and all one's intentions at the place and position where such an evocation takes place, through and by the one who makes such an evocation. Multiple evocation means multiple presence. Thus, by this manner and mode, one is continuously reincarnated into the same place or degree. In the process of such an evocation, each advisor and advisee may share their experiences and memories with their specificities and uniquenesses to the minute details, giving the impression to each other as though they are each other. This evocation, of course, does not need to be conscious from the standpoint of one's external mind (in the case of people who momentarily inhabit the Zone of Displacement).

This is what the true reincarnation is all about. This is the very principle of the multiple reincarnation of one's will and intentions into the same degree and place. Thus, no physical or literal reincarnation of a total person can take place. Instead one's will and intentions are continuously reincarnated by the principle of evocation. By one's will and intention, one evokes all wills and intentions of those who participate in succession throughout the entire Creation in the maintenance of one specific line of life.

Now, many people on Earth misinterpret such an act and arrive at the false conclusion that one has to be physically reincarnated at the same place many times in order to complete this act of connectedness and relatedness of all to all.

13. The above principle of multiple reincarnation of one's will and intentions is potentiated by the principle of constant mutual awareness of all. The basic nature of any will and intention is to be aware of all others and that all others be aware of that one. No one's will can relate properly without constant awareness of the one to whom it relates. No relation without an awareness of such a relation can be established.

Yet, one of the major intentional acts of one's will and its desires, is to relate to all in Creation in order to become the fullness of one's

being and existence. This is one of the ultimate purposes of one's will and its intentions.

Through the universal consciousness and transpersonal mentality, in a simultaneous manner, one is inwardly aware of all others in Creation as well as all others being aware of that one. By the act of such an awareness, everyone is present in everyone's awareness, and can be activated by one's will and intent at any time and at any place in Creation, in an instantaneous moment if needed and proper. Thus, whenever one focuses one's concentrated attention in one's awareness on all of Creation as a whole, or on any specific part of that whole, that whole, or that part, are enabled to be present in their totality, by their free will and intent, in that place or situation through and by the awareness of that particular person, who does so by the act of his/her free will and intent.

By this arrangement everyone's will and intent in the entire Creation is present everywhere else without time and space, enabling the proper function and maintenance of each part of Creation as well as the entire Creation. This part and the entire Creation need for their survival the presence and manifestation of everyone's will and intention for being and existence.

14. In a much broader sense the entire being and existence of Creation depends upon a continuous and unceasing process of mentation of all sentient minds. This process generates tremendous energies which maintain the continuous motion of all bodies in Creation and their gravitational spheres. The process of the unceasing mentation is the result and outcome of the universal and singular wills, and their intentions to be and to exist. No mentation is possible without the will to mentate.

Thus, survival of the entire Creation depends upon the will and its intentional factors. Sentient mentation consists of an infinite number and variety of unique and unrepeatable specific mentations of one unique and unrepeatable sentient entity. In turn, the entire sentient mentation in its totality derives and stems from the Absolute Sentient Mentation of the Most High. The Most High is manifested in every specific and minute detail of all parts and singularities in His/Her Creation, by and through this unique and unrepeatable process of mentation of one singular sentient entity. On the other hand, by this connectedness and relatedness to its Absolute Source, everyone's process of mentation is connected to all other processes of mentation

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in being and existence. Thus, in the totality of being and existence, the cumulative sum of all mentations from all wills and their intentions appears as one total mentation, which is a replica of the Absolute Mentation of the Most High. In such a total single mentation, everyone's specific and unique mentation represents a cell with a specific function and assignment. This function and assignment is carried out by that cell's will and intention to do so. Because each cell has a different assignment, its survival is dependent upon each other cell carrying on with its specific assignment. Failure to do so endangers the function of all cells. Thus, each cell must follow, by its free will and intent, the process of its own unique and specific mentation, giving to itself and to all others the opportunity to fulfill each one's own assignment and purpose in this process of mentation. Through such an interdependency, every cell participates in every other cell's process of mentation and is present **everywhere** and **everywhen** else in the entire body — Creation — without the necessity to assume physically someone else's function. Since the process of mentation is a continuous progressive flow, no repetitious, identical mentation is feasible at any given moment. The same repetitious mentation would cancel out the process of mentation.

The nature of one's will and intention is to mentate in a continuous progressive flow. No regression in any form, mode or condition can assure the progressive flow of mentation from its will and intent. But physical reincarnation would do just that, undermining this process by repeating its manifestation into the same degree.

15. Any meaning, sense, or purpose of any act of will and its intent is conceivable only if it results in some use, and brings mutual benefit through the process of mutual sharing. Self-purposeful acts of will, without any use at all, are of no use and, therefore, in an ultimate sense, they cannot sustain the will's being and existence. For that reason, inherent in the intentional factors of will is the necessity to act or to produce activities that are for mutual benefit, common good, sharing, and use for all in Creation.

This purpose of the Universal Will and its singular wills is derived from the Nature of the Absolute Will of the Most High Who wills and intends to share His/Her activities with everyone else's in His/Her Creation. In fact, all such activities of the Most High are produced for

the purpose of benefit, common good, use and sharing for all in Creation.

Intentional factors of will, which sustain its life and function, determine the structure and nature of the interconnectedness and interrelatedness of all in Creation. In order that such sharing for mutual benefit, common good, and use is constantly assured in the entire Creation, the principle of continuous and synchronous feedback of all activities and their results is established in people's will and intention. This derives from the Absolute Will and Absolute Intention of the Most High. Without this feedback, the motivational factors for acts of will and intentions would be suffocated, and no impulse for mutual benefit, common good and sharing, could occur.

Through the process of such a continuous feedback, everyone in Creation participates in everyone else's activities without the necessity to relinquish one's will and intent or one's momentary place, state, condition, step or degree.

This participation through feedback of each other's experiences and activities is enabled by the process of similarities in affections for activities. One's will and intent develop the affection for sharing, mutual benefit, common good and use. The activities of different wills differ in an infinite number and variety of ways, contributing to the splendor and beauty of Creation, but the affection to do so from one's will and by one's intent is the same for all. In the sameness of these affections is the presence of the totality of one's will and intentions. Through such a presence, a continuous feedback of content, activities, experiences and reactions is assured to eternity.

Thus, in no way is one bound to one place, time or condition for the purpose of providing a feedback or participation in activities and experiences which take place elsewhere in Creation.

For that reason, one does not need to continuously reincarnate at the same place and degree in order to provide or receive such an important feedback. By one's will and proper intention, and through similarities of affections, one can be at any place, degree, condition, state or time without one's physical, literal presence.

16. In the higher sense, the above principle Number 15, derives from a more general and broader foundation of the Absolute Will and its Absolute Intentions of the Most High. The Absolute Motivating

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Factor of such a Will can be only Absolute Love, which is of Absolute Will, and Absolute Wisdom, which is of Absolute Intent.

From this, it stems that everyone's will is rooted in one's love and everyone's intentions are rooted in one's wisdom.

Whatever one loves, one wills. This fact leads to the establishment of the intention to pursue the love of that will in the most fulfilling, satisfying, creative, productive and lasting manner. This is the wisdom of one's intent to will one's love.

Thus, the extent, degree and intensity of any love and its wisdom determine the content of one's will and the quality of one's intentions. If all intentions of one's will are directed to serve one's love wisely, and if one's love is to produce and to bring about activities which are for mutual benefit, common good, sharing and use to all, then such will, intentions and love are good, positive and wise. If not, the true love, wisdom and their will and intentions are cancelled out and no proper life of happiness, content, satisfaction, bliss, creativeness, productiveness and meaningfulness can come to its fruition.

The true love and its wisdom will and intend to produce and to bring into Creation always something different, something new, something transcending anything previously offered. This principle of love and wisdom has validity and applicability in all respects, without any exception or exclusion, throughout all levels, degrees, dimensions and steps of Creation.

Therefore, a desire for reincarnation into the same place and degree, cannot stem from true love and wisdom but from their opposite. In the situation of reincarnation one would share with all the same degree which was already shared once before in the first incarnation into that degree. To share the same thing twice or more times is no sharing at all, since that sharing already took place. Such a sharing is counterproductive and has no creativity and sense of progression in itself. It is not from free will and positive, good intent which are rooted in the true love and wisdom of the progressive mode of life and living.

17. Each act of will, and its intentional and motivating factors, carries with itself its consequences and outcomes. A pure act of will is determined by its intention to act from free will. No activities are possible, in their initial and originating state, without free will and intention to act. The choice of will with intention to act, precedes any

act. Thus, any will must be completely free and independent of any causality or cause-and-effect principle. Thus, nothing is predetermined, but everything is free to act. However, in the moment of such a decision to act, one limits oneself, by one's free will and intent for such an act, until that act fulfills its purpose and use, and bears all its consequences and outcomes. In this respect, the causality is initiated after the decision from free will was made to act.

Thus, in an ultimate sense, one is never bound by any laws of causality. The choice of one's free will to be bound by such a causality is valid only during the length of one particular act. But, since it was the free will which established such a causality within any given act, by its intent and free choice for bearing and experiencing certain consequences and outcomes of various activities, it is always free and never predetermined.

The experience of the consequences and outcomes of any act is never time-space or place-degree bound. The act can be actualized and realized at any place or degree, or state, or condition, while its consequences and outcomes can be manifested entirely **somewhere** or **somewhen** else or in an entirely different state and condition.

Thus, the consequences and outcomes of any act are experienced either within a certain phase or span of one's life in one level or degree, if needed and useful from the standpoint of the universal and personal learning, or **somewhere** and **somewhen** else if it is more appropriate and useful for some universal or personal reason known only to one's free will and intent.

Coming back to the same degree in order to bear the consequences and outcomes of one's act, after one departed from that degree, is extremely wasteful, counterproductive and foolish, stemming, usually, from the negative intention to perpetuate one's state. The true life and its free will and intentions never operate in such a wasteful manner.

18. All aspects of free will and intentions have their time, place, state and condition in Creation. Therefore, whatever, wherever and whenever something is happening, it is the result of a placement or statement of each aspect of free will and its intentions. It has its purpose, meaning and sense, no matter how unusual, critical or inappropriate it seems to be from the standpoint of the external mind.

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Any such happening serves the ultimate purpose of free will and its intentions to keep its independence. No matter what the interim situation of such a happening seems to be, and no matter how restricting, limiting and confusing it seems to be, it serves this ultimate purpose of freedom and independence, and it leads one from freedom and independence into the greater transcending freedom and independence. All interim states of this situation are learning points, which allow one to be freer and freer, more and more independent, regardless, whether during certain moments or periods of time and space, one is in a physical, mental or spiritual prison, or in sickness, misery and unhappiness, etc. (This applies only to people in the Zones of Displacement). All such learnings and experiences stem from one's free will and the free choice of one's intention to be freer and more independent so that the greater common good, mutual benefit and sharing of all could come to their ultimate fruition.

All in Creation without any exception and exclusion serve this ultimate purpose.

Since this is a progressive and circular-spiral flow, no matter what condition or state one is in, be it the highest heaven or the lowest hell, that condition serves this ultimate purpose of Creation. It does not matter if one is in the deepest hell and is not consciously aware of this fact. The hellish experience is that one's way to come to the final and ultimate discovery of the path which leads toward that one's greater freedom and independence in service to all in Creation.

Since this process is progressive and circular-spiral, one could never be physically reincarnated in the same degree over and over again. Such an act would violate this progressive flow of Creation and would stop it, reverting it backward onto itself. If this would ever occur, the entire Creation would instantly perish.

19. The state of affairs in the Zones of Displacement in this respect is, of course, in the exact opposition and direction to what was said in this chapter. Everything there is in an inverted and perverted upside-down fashion. It is ruled by the unconscious processes and the ignorance that takes everything literally, finalistically, externally, physically, distortedly and superficially without any regard to the true spirituality.

Therefore, the inhabitants of these Zones chose, from their free will, to put their free will and its positive intentions to be and to exist

in the true reality into suspension and dormancy for the time being, and replace it with a pseudo-will of slavery, negativism, adverseness and evil intents. The reason for such a suppression and repression is because of the important universal learning about the true nature of the negative state. In this process such a learning occurs.

Since the negative state cannot exist without a sentient mind, it must be put into being and existence by the free will, choice, and specific intention to experience its consequences and outcomes by sentient entities. The negative state's being and existence can be actualized and realized only from the awareness of freedom of choice, free will and intentions to do or to experience something different than is offered by the Most High within the true Creation. The free choice to initiate such an experience originates the negative state.

In order that all in Creation would learn the consequences and outcomes of the negative state, it was permitted by the Most High that certain people, on a voluntary basis, would actualize their awareness of the opposite choice and, by their free will and intentions, would serve this learning process about the negative state, its condition, state and process.

Since everything depends upon the sentient mind, it is the sentient mind that needs to bring the negative state into function by putting it into that mode and being within itself. But since such beings and existences oppose all principles and laws of the true being and existence, they fall out and are displaced from the true Creation, and operate on the laws and principles that are opposite to everything in the true Creation.

The negative state is an interim state of human free will and its intention for learning and sharing. Once it fulfills its purpose, it will no longer be necessary to maintain and to experience it twice or more times.

The content and purpose of the negative state is always the same — involving counter-productivity, unconscious processes, ignorance, blindness, misery, suffering, destruction and insanity and no one can ever reincarnate into the same place and degree of the Zones of Displacement where the same aspect of the negative state resides. Such a repetition would serve no purpose, use or learning because such already occurred in the first incarnation into the negative state. The point here is that being in the negative state, a state which is

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unproductive and uncreative, is restricting and limiting for one's learning, because it operates on the principle of ignorance. Therefore, the content of it is uniformly the same on any one level or in any one degree of its manifestation. For that reason, nothing more can be learned about such a state by coming back to the same degree or level of its manifestation (in this case to planet Earth).

Because of this structure, an important agreement was reached between the Most High and all those who volunteered and will volunteer, by their free will, with intentions to learn and to demonstrate the consequences and outcomes of the negative state: No one will ever have to come back to the same degree and level of the negative state's manifestation. This avoids the unnecessary misery, suffering and compounding of negativity and evil that leads to no new learning.

Thus, reincarnation into the negative state on planet Earth would be in gross violation of this agreement and contract.

In the conclusion of this discourse, it is necessary to warn again that there is a transcending understanding to all of this, the revelation of which would be premature since it belongs, in general, to the next step in the spiritual progression of Creation, and in particular to humans on Earth.